

Affordable Housing Application

The City's Affordable Housing program offers a path for developers to obtain density bonus, waivers, concessions, and other incentives pursuant to Section 65915 et seq. of the California Government Code.

The Application is required by the City of Simi Valley for all housing projects with an affordable component. Please follow the instructions detailed below (from pages 1 thru 3) for each of the sections. The Application must be completed, signed, dated, including all required fees, and submitted with a <u>Formal Application Packet</u>. Please contact the Planning Division at (805) 583-6769 or email <u>enviroservices@simivalley.org</u>. If the Application cannot be submitted concurrently with the Planned Development application, the Applicant must consult with the assigned application coordinator to arrange for a subsequent submittal.

For questions or consultation, please contact the assigned application coordinator.

2929 Tapo Canyon Road Simi Valley, CA 93063

Hours: Monday-Friday 8 a.m. to 5 p.m. Planning Counter: (805) 583-6769 Email: enviroservices@simivalley.org

AN APPOINTMENT IS REQUIRED TO SUBMIT THE APPLICATION

www.simivalley.org

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Department of Environmental Services

Affordable Housing Application

OWNER / APPLICANT INFORMATION

1.	Applicant:
	Address:
	City/State/Zip:
	Phone:
	Email:
2.	Property Owner:
	Address:
	City/State/Zip:
	Phone:
	Email:
3.	Agent/Primary Contact:
	Address:
	City/State/Zip:
	Phone:
	Email:

PROJECT INFORMATION

4. Project Location:						
	Asse	Assessor's Parcel Number(s):				
	Exis	ting Land Use:				
5.	Proj	ect Description:			_	
	A.	General Plan Designation: _		Existing	Proposed	
	B.	Zoning Designation: _		Existing	Proposed	
	C.	Property Size:		Gross Acres	Net Acres	
	D.	Density (units/acre):		Proposed		
	E.	Base Entitlement: _		Units		
	F.	Density Bonus:		Units	%	
	G. Project Type (check all that applies):					
		☐ Rental☐ Multi-Family☐ Senior (age restricted)☐ Mixed-Use☐ Emergency Shelter		☐ For-sale / Owner☐ Single-Family☐ Farm worker☐ Single Resident 0☐ Other:	Occupancy	
	Н.	Provide breakdown of unit m	ix by num	nber of bedrooms and	sizes:	
		☐ SRO:	units; _		sq.ft.	
		Studio:	units; _		sq.ft.	
		One-bedroom:	units; _		sq.ft.	
		Two-bedroom:	units; _		sq.ft.	
		Three-bedroom:	units;		sq.ft.	
		Four-bedroom:	units;		sq.ft.	
		Other:	units;		sq.ft.	

I.	Number of Affordable Units to be Provided by Area Median Income (AMI) a Percentage of Total Units:			
	☐ Very Low-Income (30% - 50% AMI):units			
	units			
	Moderate-Income (80% - 120% AMI):units (Single Family Ownership Projects Only)			
	Other:units			
J.	Affordable Term: 55 years 45 years (for-sale units only) Other: years			
K.	-			
	☐ Project involves demolishing existing unit(s):units			
	Project involves demolishing existing affordable units(s). Specify Affordable Housing Agreement number (AHA) and number of units affected:			
	AHA; Units Affected;units			
	Project includes a child care facility. Square footage:sq.ft.			
	Project is located within ½ mile, and with unobstructed access, to major transit stop: Specify applicable code:			
	Project is intended for a Special Needs Population. Specify:			
L.	Please submit any additional details of the proposal not covered in this application in the form of a proposal letter. Be sure to include references to the Simi Valley Municipal Code (SVMC) sections for each requested concessions, waivers, incentives, etc.			
	☐ Enclosed proposal letter			

DEVELOPMENT INCENTIVES & FINANCIAL INFORMATION

6.	Identify the proposed concessions and waivers, and justification for each request including project's financial feasibility without the incentives:
_	
7.	Anticipated Project Costs - Briefly identify the anticipated costs for the project including the construction costs, land costs, debt service, and any other costs associated with development and initial marketing of the project:
8.	Sources of Funding - Indicate the proposed source(s) of financing, including any state or federal grants or loans, tax credits, conventional financing, and any other sources. Also, indicate the use of any request for a "letter of interest" from the City Council necessary to secure said financing. A request for a City loan will require a pro forma:
	☐ Pro forma attached to substantiate request for a City loan.

9.	Orgar	Organization Background Information:					
	i. ii.	Non-profit organizations - Attach a commembers and job descriptions, and in experience in affordable housing develop For-profit organizations - Attach resume project and include a brief history of affordable housing development.	include a brief history of their oment. es for personnel involved with the				
		ACKNOWLEDGEMENT & CE	RTIFICATION				
make chan proje	es no co ge after cts are	ole Housing Subcommittee (AHS) is an advolute and the commitments or final decisions. Policies regardany meeting with the AHS. All negotiation not deemed approved until final approval bimi Valley.	arding affordable agreements may ns with the AHS are tentative and				
prese Othe	ent the o	certify that the statements furnished about and information required for this Affortives Application to the best of my/our abit to the best of my/our knowledge and belief	rdable Housing, Density Bonus & lity, and that the foregoing is true				
Appli	cant Siç	gnature	Date				
Owne	er Signa	ature	Date				
Agen	t/Prima	ry Contact Signature	Date				
For S	Staff Use:	:					
Case	Number	rs:					
Filing	n Date:						

Certificate for Notary Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)		
County of)		
On	before me,		nd title of the officer)
is/are subscribed to executed the same signature(s) on the insacted, executed the in	the basis of satisfathe within instruction in his/her/their astrument the personstrument.	ment and acknowledg authorized capacity(ies) an(s), or the entity upon b	ne person(s) whose name(s) ed to me that he/she/they and that by his/her/their pehalf of which the person(s)
foregoing paragraph is			
WITNESS my hand a	nd official seal.		
Signature			(Seal)