

## **NEIGHBORHOOD COUNCIL #2**

TUESDAY, SEPTEMBER 10, 2013, 7:30 P.M. CITY HALL COMMUNITY ROOM 2929 TAPO CANYON ROAD

## **AGENDA**

| NC #2 Chair          | Howard Herron              |
|----------------------|----------------------------|
| NC #2 Vice Chair     | Thomas Hartfield           |
| NC #2 Secretary      | Joan Gustafson             |
| NC Coordinator       | Jennifer Santos            |
| City Council Liaison | Council Member Steve Sojka |

- 1. Call to Order/Welcome/Pledge of Allegiance
- 2. Agenda Review
- 3. Approval of Minutes
- 4. Correspondence
- 5. Police Liaison
- 6. Public Statements/Comments

This is the time allotted for public statements or comments on matters within the subject matter and jurisdiction of the Executive Board. Statements and comments are limited to no more than five (5) minutes per speaker.

- 7. Informational Presentation
  - a. Water Conservation/Water Efficiency
- 8. Continued Business: None
- 9. New Business: None
- 10. Executive Board Comments

This is the time allotted for Executive Board member statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils, to request a future agenda item, or to give an Ad Hoc Committee Report. This is also the time to make any announcements related to community events and other items of interest.



| 11. | Neighborhood | Council | Coordinator's | Re <sub>1</sub> | port |
|-----|--------------|---------|---------------|-----------------|------|
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| 12. | Adjournment: | Tuesday   | October 8  | 2013           |
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| /s/                              |  |
|----------------------------------|--|
| Mark Oyler                       |  |
| Deputy Director/Citizen Services |  |