| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)  | Type or print in i   | ink.   | RECEIVED 200  | ECEIVED 2001/02 460   |  |  |
|---|--|--|---|---|--|--|
|   | Statement covers period fromJuly 1, 2012   | Date of election if applicable:<br>(Month, Day, Year)  | 2012 OCT -3 AM 11395  | 1 of 10   |  |  |
| SEE INSTRUCTIONS ON REVERSE   | through September 30, 2012   | November 6, 2012   | OFFICE OF CITY OLERK  | A   |  |  |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee  | allot Measure Committee ) Primarily Formed ) Controlled ) Sponsored (so Complete Part 6) rimarily Formed Candidate/ fficeholder Committee (so Complete Part 7) | 2. Type of Statement:  Preelection Statement Semi-annual Statement Termination Statement Amendment (Explain be | Quarterly State Special Odd-Ye Supplemental F Statement - Att | ear Report  |  |  |
| 3. Committee Information  COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  People for Bob Huber-Mayor 2012   | . NUMBER<br>325587   | Treasurer(s)  NAME OF TREASURER  Jim King  MAILING ADDRESS   |   |   |  |  |
| STREET ADDRESS (NO P.O. BOX)  |  | СІТУ   | STATE ZIP CODE  | AREA CODE/PHONE   |  |  |
| CITY STATE ZIP COI  |  | NAME OF ASSISTANT TREASURI   | ĒR, IF ANY  |   |  |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BO  | X  | MAILING ADDRESS  |   |   |  |  |
| CITY STATE ZIP COL  | DE AREA CODE/PHONE   | CITY   | STATE ZIP CODE  | AREA CODE/PHONE   |  |  |
| OPTIONAL: FAX / E-MAIL ADDRESS  |  | OPTIONAL: FAX / E-MAIL ADDRE   | :98   |   |  |  |
| I have used all reasonable diligence in preparing and reviewin certify under penalty of perjury under the laws of the State of Executed on Date  Executed on Date  Executed on Date | of California that the foregoing is true a   |  | onent or Responsible Officer of Sponsor the Measure Proponent | FPPC Form 460 (June/01) ee Helpline: 866/ASK-FPPC State of California |  |  |

#### Recipient Committee Campaign Statement Cover Page — Part 2

|        | COV    | ER PAC | SE - PAI | RT 2 |
|--------|--------|--------|----------|------|
| CALI   | EOBI   | IIΔ    | HA       |      |
|        | DRM.   |        | 4161     |      |
|        | ווואני |        |          |      |
|        | 2      |        | 10       |      |
| Page _ |        | of     | 10       | 1    |

|   |   | ٠. | Ballot Measure Commit  | tee                      |                  |                   |
|---|---|----|--|--------------------------|------------------|-------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |   |    | NAME OF BALLOT MEASURE   |                          |                  |                   |
| Robert O. Huber   |   |    |  |                          |                  |                   |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DI  | STRICT NUMBER IF APPLICABLE)  |    | BALLOT NO. OR LETTER   | JURISDICTION             |                  | SUPPORT OPPOSE    |
| Mayor-City of Simi Valley   |   |    |  |                          |                  |                   |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)   | CITY STATE ZIP  |    | Identify the controlling office  | ceholder, candidate, or  | state measure    | proponent, if any |
|   | A The second of |    | NAME OF OFFICEHOLDER, CANI   | DIDATE, OR PROPONENT     |                  |                   |
| Related Committees Not Included in this not included in this statement that are controlled by contributions or make expenditures on behalf of you | you or are primarily formed to receive  |    | OFFICE SOUGHT OR HELD  |                          | DISTRICT NO.     | IF ANY            |
| COMMITTEE NAME  | I.D. NUMBER   |    |  |                          |                  |                   |
|   |   |    |  |                          |                  |                   |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?   | 7. | Primarily Formed Communities is primarily  |                          | ficeholder(s) or | candidate(s) for  |
|   | ☐ YES ☐ NO  |    | which this committee is prima  | -                        |                  |                   |
| COMMITTEE ADDRESS STREET ADDRESS (NO F  | ?O. BOX)  |    | NAME OF OFFICEHOLDER OR CA   | ANDIDATE OFFICE SC       | OUGHT OR HELD    | SUPPORT OPPOSE    |
| CITY STATE  | ZIP CODE AREA CODE/PHONE  |    | NAME OF OFFICEHOLDER OR CA   | ANDIDATE OFFICE SC       | DUGHT OR HELD    | SUPPORT OPPOSE    |
|   | I.D. NUMBER   |    |  |                          |                  |                   |
| COMMITTEE NAME  |   |    | NAME OF OFFICEHOLDER OR C  | ANDIDATE OFFICE SC       | OUGHT OR HELD    | SUPPORT OPPOSE    |
| COMMITTEE NAME  |   |    |  |                          |                  |                   |
| COMMITTEE NAME  NAME OF TREASURER   | CONTROLLED COMMITTEE?   |    | NAME OF OFFICEHOLDER OR C  | ANDIDATE OFFICE SC       | OUGHT OR HELD    | SUPPORT           |
|   | YES NO  |    | NAME OF OFFICEHOLDER OR C.   | ANDIDATE OFFICE SC       | DUGHT OR HELD    | ) limes           |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO F   | YES NO  |    | C. Marie Constitution of the Constitution of t | h continuation sheets it |                  | ] Lane            |

## Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE NAME OF FILER 1325587 People for Bob Huber-Mayor 2012 Calendar Year Summary for Candidates Column A Column B **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and TOTALTODATE (FROM ATTACHED SCHEDULES) General Elections 39660.00 1. Monetary Contributions ...... Schedule A, Line 3 1/1 through 6/30 7/1 to Date 0 (2010)41000.00 2722.00 80660.00 20. Contributions SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 Received 650.00 2476.00 Nonmonetary Contributions ...... Schedule C, Line 3 21. Expenditures 3372.00 83136.00 5. TOTAL CONTRIBUTIONS RECEIVED ...... Add Lines 3 + 4 \$ \_\_ Made Expenditures Made **Expenditure Limit Summary for State** 10122.28 19156.68 Candidates 6. Payments Made ...... Schedule E, Line 4 0 0 22. Cumulative Expenditures Made\* 10122,28 19156.68 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills) ......Schedule F, Line 3 Date of Election **Total to Date** (mm/dd/vv) 650.00 2476.00 10. Nonmonetary Adjustment ...... Schedule C, Line 3 10772.28 21632.68 **Current Cash Statement** 32006.12 12. Beginning Cash Balance ....... Previous Summary Page, Line 16 \$ To calculate Column B. add 2722.00 13. Cash Receipts ...... Column A, Line 3 above amounts in Column A to the corresponding amounts 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 from Column B of your last report. Some amounts in 10122.28 15. Cash Payments ...... Column A, Line 8 above Column A may be negative 24605.84 figures that should be 16. ENDING CASH BALANCE ....... Add Lines 12 + 13 + 14, then subtract Line 15 \$ subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ \_\_\_ \*Since January 1, 2001. Amounts in this section may be carry over the amounts different from amounts reported in Column B. from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts anv). 18. Cash Equivalents ...... See instructions on reverse \$ \_\_\_ 41,000.00 19. Outstanding Debts ...... Add Line 2 + Line 9 in Column B above \$ FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

#### Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded
to whole dollars.

SCHEDULE A

Statement covers period

| ·  |  |  | whole dollars.  | from July 1, 2012                 |  | $_{-}$ FORM $450$                 |  |  |
|--|--|--|---|-----------------------------------|--|-----------------------------------|--|--|
| SEE INSTRUCTION  | ONS ON REVERSE   |  |   | through Septemb                   | per 30, 2012                                   | Page                              | 4 of 10                                  |  |
| NAME OF FILER People for I                                   | Bob Huber-Mayor 2012   |  |   |                                   |  | I.D. NUM<br>132558                |  |  |
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                        | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR                               | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 7/19/12  | Badoud-McKay, Diane  | IND COM OTH PTY                              | Director of Business<br>Development<br>Mustang Marketing  | 100.00                            | 100  | 0.00                              | 100.00                                   |  |
| 7/22/12  | Manios, Steven   | MIND<br>COM<br>OTH<br>PTY<br>SCC             | Retired   | 500.00                            | 500  | 0.00                              | 500.00                                   |  |
| 9/5/12   | Siegel. Alan   | IND<br>COM<br>OTH<br>PTY<br>SCC              | Pharmacist/Owner<br>Tapo Pharmacy   | 500.00                            | 500  | 0.00                              | 500.00                                   |  |
| 9/10/12  | Rancho Simi Insurance Agency   | □IND<br>□COM<br><b>©</b> OTH<br>□PTY<br>□SCC |   | 250.00                            | 250  | 0.00                              | 250.00                                   |  |
| 9/11/12  | Valley Shell, Inc  | □IND<br>□COM<br>©OTH<br>□PTY<br>□SCC         |   | 500.00                            | 500  | 0.00                              | 500.00                                   |  |
|  |  |  | SUBTOTAL\$  | 1850.00                           |  |                                   |  |  |
| I. Amount re<br>(Include al<br>2. Amount re<br>3. Total mone | A Summary ceived this period – contributions of \$100 or more.  Schedule A subtotals.)       | an \$100                                     | \$ <u></u>  | 1950.00<br>772.00<br>2722.00      | IND-<br>COM<br>OTH<br>PTY-                     | (other th<br>Other<br>Political F | t Committee<br>an PTY or SCC)            |  |
| ( TOO LINES  | or wind an action flore and on the confiningly rage, cold                                    |  | I V I/N= V  |                                   |  | EDDC                              | Form 460 / June/04\                      |  |

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

## Schedule A (Continuation Sheet) Monetary Contributions Received

Type or print in ink.
Amounts may be rounded to whole dollars.

|                            | SCHEDULE A (CONT.) |
|----------------------------|--------------------|
| Statement covers period    | CALIFORNIA ACO     |
| from July 1, 2012          | FORM 46U           |
| through September 30, 2012 | Page5 of10         |
|                            | I.D. NUMBER        |
|                            | 1325587            |

| NAME OF FILER  |                  |
|----------------|------------------|
| People for Rob | Huber-Mayor 2012 |

| Experience of the Control of the Con |  | and the second s | Control properties and Properties and which Total and a subdevention of the analysis and the subdevention of | COLUMN TO THE PARTY OF THE PART |   | NASA SILAPA WALLEST AND |
|--|--|--|--|--|---|---|
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS)          | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                    |
| 9/15/12  | Gilbert, Ernie   | MIND COM OTH PTY SCC   | Self-employed<br>Welcome to the<br>Neighborhood Magazine   | 100.00   | 100.00  | 100.00  |
|  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC   |  |  |   |   |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC   |  |  |   |   |
|  |  | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC   |  |  |   |   |
| ·  |  | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC   |  | ·  |   |   |
|  |  |  | STATOTAL S   | 100.00   |   |   |

\*Contributor Codes
IND -- Individual
COM -- Recipient Committee
(other than PTY or SCC)
OTH -- Other
PTY -- Political Party
SCC -- Small Contributor Committee

### Schedule B - Part 1

Type or print in ink.
Amounts may be rounded

SCHEDULE B-PART 1 Statement covers period CALIFORNIA 🖊 😂 🔼

| Loans Received to whole dollars.  |  | from July                                     | from July 1, 2012               |   | FORM 400                        |  |                                      |   |
|---|--|---|---------------------------------|---|---------------------------------|--|--------------------------------------|---|
| SEE INSTRUCTIONS ON REVERSE   |  |   |                                 | 1   | through Septem                  | ber 30, 201                            | Page6                                | of 10   |
| NAME OF FILER   |  |   |                                 |   |                                 |  | I.D. NUMBER                          |   |
| People for Bob Huber-Mayor 2012   |  |   | . *                             |   |                                 |  | 1325587                              |   |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAI<br>OR FORGIVE<br>THIS PERIO | N CLOSE OF THIS                 | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>CONTRIBUTIONS<br>TO DATE |
| Robert Huher  | Business Owner, Law<br>Office of Robert O.<br>Huber  |   |                                 | \$  | s_41000.00                      | O<br>RATE                              | \$ <u>41000</u>                      | \$PER ELECTION**                              |
| † ME IND □ COM □ OTH □ PTY □ SCC  |  | \$_41000.00                                   | \$ <u>0</u>                     | \$  | None DATE DUE                   | s0                                     | 2010<br>DATE INCURRED                | \$  |
| *= = = =  |  | \$  | s                               | PAID  \$ FORGIVEN  \$                         |                                 | %<br>RATE                              | \$                                   | CALENDAR YEAR  \$  PER ELECTION **  \$        |
| TO IND COM OTH PTY SCC  |  |   |                                 | PAID.  \$FORGIVEN                             | \$\$                            | %<br>RATE                              | \$                                   | CALENDAR YEAR \$ PER ELECTION ***             |
| † IND COM OTH PTY SCC   |  | \$:   | \$                              | \$  | DATE DUE                        | \$                                     | DATE INCURRED                        | \$  |
|   |  | SUBTOTALS \$                                  | 0 9                             | \$  | 0 \$ 41000.00                   | <b>\$</b> 0                            |                                      |   |
| Schedule B Summary  |  |   |                                 |   | 0                               | (Enter (e) on<br>Schedule E, Line 3)   |                                      |   |
| <ol> <li>Loans received this period</li></ol>   | less than \$100.) paid or forgiven.)   |   |                                 |   | 0                               |  |                                      |   |
| Net change this period. (Subtract Line Enter the net here and on the Summary)           | 2 from Line 1.)  | •   |                                 | NET \$  | 0<br>(May be a negative number) |  |                                      |   |
| † Contributor Codes IND – Individual COM – Recipient Committee (o                       | ther than PTY or SCC) OTH –  | Other PTY-P                                   | olitical Party S                | CC – Small Co                                 | ontributor Committee            | EDDO T                                 | FPPC For                             | rm 460 (June/01)                              |

#### Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period CALIFORNIA July 1, 2012 FORM: from. through September 30, 204 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| People           | for Bob Huber-Mayor 2012   |                                      |   |                                     |                                 | 132558   | 7  |
|------------------|--|--------------------------------------|---|-------------------------------------|---------------------------------|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICES | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULATIVE TO<br>DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 9/16/12          | Bill Bettis  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Self-employed<br>Music FX   | Sound System<br>Rental              | 100.00                          | 100.00   | 100.00                                   |
| 9/30/12          | Welcome to the Neighborhood Mag.   | □IND □COM  MOTH □PTY □SCC            |   | Magazine Ad                         | 550.00                          | 550.00   | 550.00                                   |
|                  |  | ⊠IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |   |                                     |                                 |  |  |
|                  |  | IND COM                              |   |                                     |                                 |  |  |
| Attach add       | ditional information on appropriately labe   | led continuati                       | ion sheets.   | SUBTOTAL \$                         | 650.00                          |  |  |
|                  |  |                                      |   |                                     |                                 |  |  |

#### **Schedule C Summary**

| Amount received this period – nonmonetary contributions of \$100 or more.  (Include all Schedule C subtotals.) | . \$ | 650.00 |
|--|------|--------|
| 2. Amount received this period – unitemized nonmonetary contributions of less than \$100                       |      | 0      |

3. Total nonmonetary contributions received this period. 650.00 

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

#### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SUMEDULEE        |
|---------------------------|------------------|
| Statement covers period   | CALIFORNIA 🔏 🖺 🐧 |
| fromJuly 1, 2012          | FORM 40U         |
| through September 30, 204 | Page 8 of 10     |
|                           | I.D. NUMBER      |
|                           | 1325587          |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

People for Bob Huber-Mayor 2012

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

campaign paraphernalia/misc. MBR member communications radio airtime and production costs campaign consultants meetings and appearances returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating t.v. or cable airtime and production costs PET candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals fundraising events polling and survey research staff/spouse travel, lodging, and meals IND independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services transfer between committees of the same candidate/sponsor

EG legal defense PRO professional services (legal, accounting) VOT voter registration

IT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CODE C | DESCRIPTION OF PAYMENT |  | AMOUNT PAID |  |
|---|--------|------------------------|--|-------------|--|
| Ventura County Republican Leadership Voters Guide   | LIT    | Slate mailer           |  | 1194.20     |  |
| Save Prop. 13 Newsletter  | LIT    | Slate mailer           |  | 993.30      |  |
| California Public Safety Newsletter & Voter's Guide   | LIT    | Slate mailer           |  | 1148.70     |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL\$ |        |                        |  |             |  |

Schedule E Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)

2. Unitemized payments made this period of under \$100

3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)

\$ 0

#### Schedule E (Continuation Payments Ma

CMP campaign paraphernalia/misc.

Type or print in ink.

MBR member communications

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| SCH | EDU        | LE E              | (CONT.)   |
|-----|------------|-------------------|---|
|     | CONTRACTOR | The second second | DEPENDENCE OF THE PROPERTY OF |

RAD radio airtime and production costs

| (Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | fromJuly 1, 2012          | FORM 460     |  |
|------------------------------------|--|---------------------------|--------------|--|
| SEE INSTRUCTIONS ON REVERSE        |  | through September 30, 204 | Page 9 of 10 |  |
| NAME OF FILER                      | •  |                           | I.D. NUMBER  |  |
| People for Bob Huber-Mayor 2012    |  |                           | 1325587      |  |

| CNS campaign paraprentariamists.  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | MTG meetings and appearances RFD OFC office expenses SAL PET petition circulating TEL PHO phone banks TRC POL polling and survey research TRS POS postage, delivery and messenger services TSF PRO professional services (legal, accounting) VOT |             |                | RFD returned contributions SAL campaign workers' salar TEL t.v. or cable airtime and TRC candidate travel, lodging, TRS staff/spouse travel, lodgi TSF transfer between commit VOT voter registration | campaign workers' salaries t.v. or cable airtime and production costs candidate travel, lodging, and meals staff/spouse travel, lodging, and meals transfer between committees of the same candidate/spons |           |  |
|--|--|-------------|----------------|---|--|-----------|--|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)  |  | CODE (      | DR E           | DESCRIPTION OF PAYMENT  | AN   | OUNT PAID |  |
| National Tax Limitation Committee Newsletter   |  | LIT         | Slate mailer   |   |  | 978.70    |  |
| Joel Fox's Small Business Action Committee Newsletter  |  | LIT         | Slate mailer   |   |  | 718.50    |  |
| Women's Voice  | 0  | LIT         | Slate mailer   |   |  | 524.70    |  |
| City of Simi Valley  |  | FIL         | Ballot Stateme | nt Filing Fee   |  | 950.00    |  |
| Rancho Simi Recreation & Parks District  |  | FND         | Park rental    |   |  | 185.00    |  |
| * Payments that are contributions or independent expenditures must al  | so be summarized on S  | Schedule D. |                |   | SUBTOTAL \$  | 3356.90   |  |

# Schedule E

Type or print in ink.

| SCHEDU | LEE | (CONT.) |
|--------|-----|---------|
|        |     |         |

| Continuation Sheet) ayments Made             | Amounts may be rounded to whole dollars.             | from July 1, 2012  | FORM 460      |
|--|--|--|---------------|
| E INSTRUCTIONS ON REVERSE                    |  | through September 30, 204  | Page 10 of 10 |
| ME OF FILER                                  |  | OCALC STATE OF THE | I.D. NUMBER   |
| People for Bob Huber-Mayor 2012              |  |  | 1325587       |
| ODES: If one of the following codes accurate | by describes the navment you may enter the code. Oth | service describe the navment   |               |

| CODES: If one of the following codes accurately describes the  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LTT campaign literature and mailings  MRG  OFC  OFC  OFC  OFC  OFC  OFC  OFC  OF | member com<br>meetings and<br>office expen<br>petition circul<br>phone banks<br>polling and s<br>postage, deli<br>professional | munications I appearances ses ating urvey researd very and mes | RAD radio airtime and production costs RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production cos TRC candidate travel, lodging, and meals | me candidate/sponsor |
|---|--|--|--|----------------------|
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)   |  | CODE C   | PR DESCRIPTION OF PAYMENT  | AMOUNT PAID          |
| Colby Poster Printing   |  | LIT  | Campaign signs   | 2371.69              |
| All About Printing  |  | LIT  | Bumper stickers  | 336.24               |
| Haunt Dawgz   |  | FND  | Food for Fundraiser  | 630.00               |
|   |  |  |  |                      |
|   |  |  | •  |                      |
|   |  |  |  |                      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

3337.93