## SIMI VALLEY YOUTH COUNCIL

Tuesday, September 4, 2012 \*4:30 p.m. – 6:30 p.m. City Hall Community Room 2929 Tapo Canyon Road

## AGENDA \*Please note special time

- 1. Call to Order/Pledge of Allegiance
- 2. Welcome/Introduction of Youth Council Members
- 3. Agenda Review

This is the time to reorder and/or remove items from the agenda by consensus of the Youth Council. Any individual member who will be abstaining from a discussion item should announce his/her intentions at this time.

- 4. Approval of Minutes
- 5. Correspondence
- 6. Public Statements/Comments

This is the time allotted for statements or comments on matters within the subject matter and jurisdiction of the Youth Council. Statements and comments are limited to no more than five (5) minutes per speaker.

- 7. Informational Presentations
  - a. Youth Council Purpose, Goals, By-laws, and Organization
  - b. Overview of the Role of the City Attorney and Ralph M. Brown Act, Felicia Liberman, Assistant City Attorney
  - c. Code of Ethics and Conduct for Elected Officials and Members of Appointed Boards, Commissions and Committees, Felicia Liberman, Assistant City Attorney
  - d. Living Green Expo Volunteer Opportunity on Saturday, September 29, 2012
- 8. New Business
  - a. Officer Duties and Election of Youth Council Officers
  - b. Selection of Youth Council Representatives to: Task Force on Homelessness, Youth Employment Service Advisory Board, and Community Crime Prevention Task Force
  - c. Scheduling and Appointment of Youth Council Presenters to the City Council on October 8, November 19, and December 10
  - d. Discussion of the Youth Council's Participation in the 2012 Simi Valley Fair and Music Festival Parade on September 22, 2012
- 9. Representative Reports



10. Youth Council Reports and Comments

This is the time for Youth Council members' statements or comments on matters within the subject matter and jurisdiction of the Youth Council or to request a future agenda item. This is also the time to make any announcements related to community events and other items of interest.

- 11. Coordinator's Report
- 12. Adjournment: Tuesday, September 18, 2012, \*4:30 p.m. 6:30 p.m., City Hall Community Room \*Please note special time

/s/

Sommer Barwick

Deputy Director/Community Programs & Facilities

If any interested individual has a disability that may require accommodation to participate in this meeting, please contact the Youth Council Coordinator at (805) 583-6766. Upon advance notification, reasonable arrangements will be made to provide accessibility to the meeting.