



**NEIGHBORHOOD COUNCIL #3
MEETING AGENDA**

**October 15, 2009, 7:30 p.m.
City Hall Community Room
2929 Tapo Canyon Road**

NC #3 Chair	Bill Graney	(805) 526-8731
NC #3 Vice Chair	Suzy Sterling	(805) 582-1349
NC #3 Secretary	Debi Brooks	(805) 583-5208
NC Coordinator	Mara Malch	(805) 583-6756
City Council Liaison	Mayor Pro Tem Barbra Williamson	(805) 583-6703

- I. Call to Order/Pledge of Allegiance/Welcome
- II. Agenda Review
- III. Approval of Minutes
- IV. Correspondence
- V. Public Statements/Comments
This is the time allotted for statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils. Statements and comments are limited to no more than five (5) minutes per speaker.
- VI. Informational Presentation
 - A. Samaritan Center
- VII. Continued Business
- VIII. New Business
 - A. Opportunity for Public Comment on the County of Ventura's Draft Environmental Impact Report for the Proposed Simi Valley Landfill Expansion Project
 - B. Election of Interim Executive Board Officers



- IX. Committee and Representative Reports
 - A. Joint Chairs Committee Report
 - B. Community Food and Supply Drive Ad Hoc Committee Report
- X. Executive Board Comments

This is the time allotted for Executive Board member statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils.
- XI. Neighborhood Council Coordinator's Report
- XII. Announcements
 - A. Upcoming Events/Meetings
- XIII. Adjournment: November 12, 2009

/s/

Mark Oyler
Deputy Director/Citizen Services

If any interested individual has a disability that may require accommodation to participate in this meeting, please contact the Neighborhood Council Coordinator at (805) 583-6756. Upon advance notification, reasonable arrangements will be made to provide accessibility to the meeting.