

AGENDA

- I. Call to Order/Pledge of Allegiance/Roll Call/Welcome
- II. Agenda Review
- III. Approval of Minutes
- IV. Correspondence
- V. Public Statements
This is the time allotted for statements or comments on matters within the subject matter and jurisdiction of the Youth Council. Statements and comments are limited to no more than five (5) minutes per speaker.
- VI. Informational Presentation
 - A. Discussion of the Ralph M. Brown Act, City Attorney, Tracy Noonan
- VII. Continued Business
 - A. Youth Council Purpose, Goals, By-laws, Organization, Officer Duties, and Ad Hoc Committees
 - B. Discussion of Meeting Procedures
 - C. Election of Officers
 - D. Scheduling and Appointment of Youth Council Presenters to the City Council
- VIII. New Business
 - A. Selection of Community Crime Prevention Task Force Representatives
 - B. Selection of Youth Employment Service Advisory Board Representative
 - C. Discussion and Formation of Youth Summit Ad Hoc Advisory Committee
- IX. Representative Reports
 - A. Representatives to the September 1, 2009 Community Food and Supply Drive Ad Hoc Committee – Mark D’Allura and Mitchell Lopes
 - B. Youth Council Reports and Comments
This is the time for Youth Council members’ statements or comments on matters within the subject matter and jurisdiction of the Youth Council.
 - C. Current School and Community Events
- X. Youth Council Coordinator’s Report
- XI. Adjournment: Tuesday, October 7, 2009, 5:00 p.m., City Hall Community Room

/s/

Mark Oyler
Deputy Director/Citizen Services

If any interested individual has a disability that may require accommodation to participate in this meeting, please contact Samantha Argabrite, Youth Council Coordinator, at (805) 522-4473. Upon advance notification of the need for accommodation, reasonable arrangements will be made to provide accessibility to the meeting.