

### **NEIGHBORHOOD COUNCIL #2**

TUESDAY, MARCH 12, 2024, 7:00 P.M. SIMI VALLEY LIBRARY COMMUNITY ROOM 2969 TAPO CANYON ROAD \*\*SPECIAL MEETING LOCATION\*\*

#### **AGENDA**

NC #2 Chair
NC #2 Vice Chair
Sam Cohen
NC #2 Secretary
Raine Wiseman
City Council Liaison
Council Member Mike Judge

- 1. Call to Order/Welcome/Pledge of Allegiance
- 2. Agenda Review
- 3. Approval of Minutes
- 4. Correspondence
- 5. Public Statements/Comments

This is the time allotted for public statements or comments on matters within the subject matter and jurisdiction of the Executive Board not on the agenda. Statements and comments are limited to no more than three (3) minutes per speaker.

- 6. Informational Presentation(s)
  - a. Road Harmony Safeguarding Streets and Curbing Micro-Mobility and Car Collisions
  - b. State of the Region
- 7. New Business
  - a. Nomination of a representative and alternate to the Committee for Community Rating System (CRS) and Program for Public Information (PPI)
  - b. Nomination of a representative to the Community Projects Grant (CPG) Review Committee



- 8. City Staff Comments
- 9. Executive Board Comments

This is the time allotted for Executive Board member statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils, to give an Ad Hoc Committee Report, or to make any announcements related to community events and other items of interest.

10. Adjournment: Tuesday, April 9, 2024, 7:00 p.m.

/s/

Mara Malch

Deputy Environmental Services Director

If any interested individual has a disability that may require accommodation to participate in this meeting, please call the Neighborhood Council Program at (805) 583-6756. Upon advance notification, reasonable arrangements will be made to provide accessibility to the meeting.

## **MINUTES**

## 1. Call to Order/Pledge of Allegiance/Welcome

Chair Al Brown called the meeting to order at 7:00 p.m. He also confirmed that a quorum was present.

Al Brown	Р	Pete Stong	Р
Theresa Ramirez	Р	Satish Shah	Р
Raine Wiseman	Р	Sam Cohen	Р
Gayle Sutton	Е	Jerry Placers	Р
Douglas Robertson	Р	lann Mena	Α
Brian Neiens	Α	Vacant	
Michael Tirpak	Р	P=Present; E=Excused; A=Absent	

### 2. Agenda Review

No changes were made to the agenda.

# 3. Approval of Minutes

A motion was made by Pete Stong and seconded by Jerry Placers to approve the January 9, 2024 minutes as presented. The motion passed unanimously.

# 4. Correspondence: None

## 5. Public Statements/Comments

A resident voiced concern regarding a missing road sign for Kuehner Drive, coming from East Los Angeles Avenue. City Staff, Brent Siemer, gave the resident the Public Works Department phone number.

A resident gave a verbal and written statement regarding the number of people living in the house next to him. City Staff advised the resident that the City does not regulate the number of occupants in residences.

### 6. Informational Presentation(s)

#### a. Flood Insurance – Program for Public Information (PPI)

Brent Siemer, Deputy Public Works Director, provided a presentation on the National Flood Insurance Program, the Program for Public Information Committee, and the Community Rating System. The Program for Public Information (PPI) operates within the framework of the National Flood Insurance Program (NFIP), offering federally backed flood insurance to homeowners, renters, and businesses. Led by FEMA, the Community Rating System (CSR) aims to mitigate flood damage and promote effective floodplain management. In CRS communities, flood insurance premium rates are discounted to reflect the reduced flood risk resulting from the community's efforts that address reducing and avoiding flood damage to

insurable property and fostering comprehensive flood plain management. The program also includes activities that encourage higher regulatory standards for open space preservation, stormwater facility maintenance, dam safety, and public outreach and education. The PPI Committee membership includes key stakeholders such as the Floodplain Manager, Emergency Services Manager, City Public Information Officer, and four Neighborhood Council Representatives. The Program for Public Information Committee (PPI) will meet on Thursday, April 25, 2024, at 7:00 p.m. to assess significant mapping revisions to the Special Flood Hazard Area (SFHA), including anticipated reductions in affected properties. At present, there is a citywide remapping initiative that will remove 1,900 properties.

## b. Unlock Your Dream Home - Affordable Home Ownership Opportunities

Daniel Franco, Management Analyst, provided an overview of the City's Home Ownership Opportunities. The Down Payment Assistance Program provides up to 20% of the purchase price as a down payment for qualified buyers, offering a shared equity loan to promote long-term homeownership. Eligibility requires meeting income limits of 150% Average Medium Income (AMI) of Ventura County, having a credit score of 620+, attending a homebuyer workshop, and not owning a home. It applies to single-family homes, condominiums, or townhomes, with repayment terms including additional equity share if prepayment occurs within ten years. The First Time Homebuyer Program, geared towards households with an income limit of 80% of the Average Medium Income (AMI), offers down payment assistance with repayment upon the first transfer after the affordability period ends. The City transfers the loan to subsequent buyers during the affordability period. Repayment will include a share to the City. The Homebuyer Assistance Program, also restricted to 80% of Average Medium Income (AMI) households, offers homes below market rate with a maximum resale price. There is a select inventory of homes in various developments in Simi Valley. The City will receive an equity share or payment upon resale. To be placed on the interest list for the City's homeownership opportunities, sign up at www.simivalley.org/HomeOwnershipInterestList.

### 7. New Business: None

#### 8. City Staff Comments

Kelly Duffy, Community Services Coordinator, announced recruitment for new Neighborhood Council Executive Board members will begin February 29, 2024, and conclude on March 29, 2024. She provided each member with brochures and Neighborhood Council business cards to pass out to neighbors for recruitment. City Offices will be closed Monday, February 19, for President's Day. The City is now accepting applications from community members who wish to serve on the Simi Valley Arts Commission. The Simi Valley City Council is also accepting

nominations for the 2024 Community Volunteer of the Year. Email Kelly Duffy at <a href="mailto:neighborhoodcouncils@simivalley.org">neighborhoodcouncils@simivalley.org</a> if you have any questions.

#### 9. Executive Board Comments

Al Brown asked Executive Board members to consider him for Volunteer of the Year. He requested that Kelly Duffy provide all executive members with their end of term date and the contact number for Public Works, for storm drain maintenance. All members were emailed their end of term date. As requested, the Public Works phone number and the online <a href="Public Works Maintenance Request form">Public Works Maintenance Request form</a> were provided.

10. Adjournment: Tuesday, March 12, 2024, 7:00 p.m.

By consensus of the Executive Board, the meeting was adjourned at 7:56 p.m.

# CITY OF SIMI VALLEY • MEMORANDUM

**DATE**: March 7, 2024

**TO:** Executive Board Members

**FROM:** Kelly Duffy, Community Services Coordinator

SUBJECT: NOMINEES FOR COMMUNITY PROJECTS GRANT REVIEW

COMMITTEE

During the upcoming March Neighborhood Council Meeting, each Executive Board will be nominating one representative to serve on the Community Projects Grant (CPG) Review Committee.

The CPG Review Committee reviews applications from non-profit organizations serving our community. The Review Committee will determine how to rank and recommend funding allocations based on the applications and presentations at two public meetings on April 24, 2024, and May 8, 2024, both at 5:30 p.m. It is imperative that if you choose to nominate yourself for this important role you are available for these dates. Below, you will find a list of organizations that have submitted applications for consideration.

### **Organizations**

Adventist Health Simi Valley Foundation

Big Brothers Big Sisters of Ventura County

**Body Brain Train** 

Cancer Support Community Valley

Caregivers- Volunteers Serving the Elderly

Community Pregnancy Clinic

Eagle Vision Outreach

Free Clinic of Simi Valley

Friends of the Simi Valley Police Explorers 2910

GiGi's Playhouse

Many Mansions

New West Symphony Association

**PathPoint** 

Sarah's House

SciArtRUs

Shepherd of the Valley Lutheran Church

Simi Valley Cultural Arts Center Foundation

Simi Valley Girls Softball

Southeast Ventura County YMCA

The Arc of Ventura County

The Samaritan Center

A questionnaire was emailed to all Execute Board members on Thursday, February 22, 2024. Interested volunteers are required to complete the questionnaire and return it via email to <a href="mailto:neighborhoodcouncils@simivalley.org">neighborhoodcouncils@simivalley.org</a>, no later than Thursday, February 29, 2024. This committee makes funding recommendations, therefore, while involvement with any of the organizations does not automatically preclude eligibility to serve on the Review Committee, it is necessary to identify any involvement to ensure that no conflicts of interest exist prior to being recommended and appointed.

If you have any questions or concerns regarding the nomination process or the questionnaire, please do not hesitate to contact me at <a href="mailto:neighborhoodcouncils@simivalley.org">neighborhoodcouncils@simivalley.org</a> or call (805) 583-6756.

Prepared by Kelly Duffy, Community Services Coordinator

cc: Deputy Environmental Services Director, M. Malch Senior Management Analyst, C. McCullough