



NEIGHBORHOOD COUNCIL #3

THURSDAY, JULY 13, 2023, 7:00 p.m.
CITY HALL COMMUNITY ROOM
2929 TAPO CANYON ROAD

AGENDA

NC #3 Chair	Julie Bershin
NC #3 Vice Chair	Jeremy Yablan
NC #3 Secretary	Evelyn Gatewood
CS Coordinator	Emily Habib
City Council Liaison	Council Member Elaine Litster

1. Call to Order/Welcome/Pledge of Allegiance
2. Agenda Review
3. Approval of Minutes
4. Correspondence
5. Public Statements/Comments

This is the time allotted for public statements or comments on matters within the subject matter and jurisdiction of the Executive Board not on the agenda. Statements and comments are limited to no more than three (3) minutes per speaker.

6. Informational Presentation
The City's Traffic Engineering Division/"Safe Streets and Roads for All Project"
7. New Business: None
8. Community Services Coordinator's Report



9. Executive Board Comments

This is the time allotted for Executive Board member statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils, to give an Ad Hoc Committee Report, or to make any announcements related to community events and other items of interest.

10. Adjournment: Thursday, August 10, 2023, 7:00 p.m.

/s/

Yvette Moore
Administrative Officer

If any interested individual has a disability that may require accommodation to participate in this meeting, please contact the Community Services Coordinator at (805) 583-6756. Upon advance notification, reasonable arrangements will be made to provide accessibility to the meeting.

DRAFT MINUTES

1. Call to Order/Pledge of Allegiance/Welcome

Chair Julie Bershin called the meeting to order at 7:00 p.m. She also confirmed that a quorum was present.

Rachel Bystrom	P	Jeremy Yablan	P
Cintia Gallo	P	Vacant	
Fred Peterson	E	Julie Bershin	P
Vacant		Evelyn Gatewood	E
Bridget Charboneau	P	Vacant	
Andy Hanna	E	Vacant	
Lyle Jackson	P	P=Present; E=Excused; A=Absent	

2. Agenda Review

No changes were made to the agenda.

3. Approval of Minutes

A motion was made by Jeremy Yablan and seconded by Cintia Gallo to approve the April 13, 2023 minutes as presented. The motion passed unanimously.

4. Correspondence: None

5. Public Statements/Comments:

A resident inquired about the progress of the redevelopment of the Simi Valley Town Center. She also asked whether the City could work with Moorpark College to create housing for individual students that would be affordable. Community Services Coordinator Emily Habib informed her that she would pass her questions on to the Deputy Environmental Services Director/City Planner for his responses.

6. Informational Presentation

City Youth Programs: Youth Council and Youth Employment Service (YES)

Kristin Tignac, Community Services Coordinator, introduced two members of the Youth Council, who discussed the programs. The Youth Council is an advisory board to the City Council on issues affecting youth in the community. Each high school and middle school is represented, as well as the community at large. The Youth Employment Service connects youth ages 13 to 22 with employers. It offers interview skills workshops to prepare job seekers. It is made up of representatives of government agencies, schools, employers, and community members.

7. New Business: None

8. Community Services Coordinator's Report

Emily Habib informed Executive Board members that there would most likely not be a Neighborhood Council 3 meeting in June, though this would be confirmed at a later date. She also reminded members that a Joint Councils meeting would be held on Tuesday, June 6, 2023, in the City Hall Community Room.

9. Executive Board Comments

Jeremy Yablan reported on the recent meeting of the Program for Public Information Committee. The Committee discussed how the City removes areas from the Special Flood Hazard Areas (SHFA). After an area is removed from the SHFA, residents are no longer required to buy flood insurance.

Cintia Gallo noted that the Community Project Grants Committee met on May 10, 2023. The Committee awarded \$150,000, split between nine of 21 organizations that applied for the funding.

10. Adjournment: Thursday, June 15, 2023, 7:00 p.m.

By consensus of the Executive Board, the meeting was adjourned at 7:29 p.m.