


NEIGHBORHOOD COUNCILS
NEIGHBORHOOD COUNCIL #2
TUESDAY, NOVEMBER 8, 2022, 7:00 p.m.
CITY HALL COMMUNITY ROOM
2929 TAPO CANYON ROAD

AGENDA

NC #2 Chair	Theresa Ramirez
NC #2 Vice Chair	Karl Birch
NC #2 Secretary	Suzanne Aguilar
CS Coordinator	Emily Habib
City Council Liaison	Council Member Ruth Luevanos

1. Call to Order/Welcome/Pledge of Allegiance
2. Agenda Review
3. Approval of Minutes
4. Correspondence
5. Public Statements/Comments

This is the time allotted for public statements or comments on matters within the subject matter and jurisdiction of the Executive Board not on the agenda. Statements and comments are limited to no more than three (3) minutes per speaker.

6. Informational Presentation
The Simi Valley Samaritan Center
7. New Business: None
8. Community Services Coordinator's Report



9. Executive Board Comments

This is the time allotted for Executive Board member statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils, to give an Ad Hoc Committee Report or to make any announcements related to community events and other items of interest.

10. Adjournment: Tuesday, December 13, 2022, 7:00 p.m.

/s/

Yvette Moore
Administrative Officer

If any interested individual has a disability that may require accommodation to participate in this meeting, please contact the Community Services Coordinator at (805) 583-6756. Upon advance notification, reasonable arrangements will be made to provide accessibility to the meeting.

DRAFT MINUTES

1. Call to Order/Welcome/Pledge of Allegiance

Chair Theresa Ramirez called the meeting to order at 7:00 p.m. She also confirmed that a quorum was present.

Al Brown	P	Suzanne Aguilar	P
Iann Mena	P	Karl Birch	E
Richard Perini	P	Fabienne Morales	E
Gayle Sutton	E	Theresa Ramirez	P
Raine Wiseman	P	Vacant	
John McHale	E	Vacant	
Dmitry Erman	P	P=Present; E=Excused; A=Absent	

2. Agenda Review

No changes were made to the agenda.

3. Approval of Minutes

Al Brown requested that Item 9 of the September 13, 2022 minutes be changed from "...the sidewalks on Los Angeles Avenue between Yosemite Avenue and Kuehner Drive" to "...the sidewalks near the corner of Los Angeles Avenue and Yosemite Avenue". A motion was made by Al Brown and seconded by Dmitry Erman to approve the September 13, 2022 minutes as revised. The motion passed unanimously.

4. Correspondence: None

5. Public Statements/Comments: None

6. Informational Presentation

The National Flood Insurance Program (NFIP) and the Program for Public Information (PPI) Committee

Brent Siemer, Deputy Public Works Director, gave the presentation. The City is part of the National Flood Insurance Program (NFIP), which allows it to receive Federal funds to implement flood control programs. Part of this program are the Flood Insurance Rate Maps, which show the areas that are predicted to flood in a "100 year storm." Anyone who lives in these zones is required to buy flood insurance. However these maps were created in the 1980's and are not entirely accurate. The City Council recently allocated \$700,000 to update them. Once completed, it is expected that a majority of the homes currently in the flood areas will be removed.

The City is part of the Community Rating System. The ratings run from 9 (worst) to 1 (best). By implementing specific improvements, an entity can raise its community rating. The City is at a 5, which puts it in the top 3 percent nationwide. This rating decreases the amount affected residents have to pay the Federal government for flood insurance by 25 percent. There is also the Program for Public Information (PPI) Committee, which includes eight Executive Board members, a representative and an alternate from each Neighborhood Council. It meets once a year to review and comment on City flood control efforts.

7. New Business

Appointment of a representative to the Special Events Support Review Committee
By consensus of the Executive Board, Gayle Sutton was appointed as the representative to the Special Events Support Review Committee.

8. Community Services Coordinator's Report

Emily Habib discussed the current Neighborhood Council recruitment. She also noted that no development projects were expected to be reviewed before the end of the year.

9. Executive Board Comments

Al Brown and Dmitry Erman inquired as to why some of the manholes at the intersection of Los Angeles Avenue and Yosemite Avenue had recently been paved over. Al Brown asked how to deal with coyotes in his neighborhood. Emily Habib suggested that he contact Ventura County Animal Services. Richard Perini asked how the City dealt with homeless issues. Ms. Habib informed him that the City has two Homeless Liaison Officers that work with the homeless and service providers. City Council candidate Sean Weisman introduced himself to the Executive Board.

10. Adjournment: Tuesday, November 8, 2022, 7:00 p.m.

By the consensus of the Executive Board, the meeting was adjourned at 8:03 p.m.