



**NOTES:**

1. DISTRICT WILL INSTALL A SPACER OR JUMPER PIPE BETWEEN THE ANGLE METER BALL VALVE STOP AND THE CUSTOMER HAND VALVE UNTIL THE WATER METER IS INSTALLED BY THE DISTRICT.
2. IN CORROSIVE SOIL, PEX-A MAY BE SUBSTITUTED FOR 1" SERVICE LINE UPON APPROVAL.
3. SERVICE LINE TO BE BACKFILLED WITH CLEAN SAND (SE >45) TO 6" ABOVE TUBING.
4. ALL MATERIALS AND CONSTRUCTION SHALL MEET THE REQUIREMENTS AS SPECIFIED IN THE DISTRICT'S WATER DESIGN AND CONSTRUCTION STANDARDS MANUAL.
5. PRE-APPROVED MANUFACTURES AND MODEL NUMBERS ARE LISTED IN THE DISTRICT'S APPROVED MATERIALS LIST FOR WATER IMPROVEMENT PROJECTS.



**Ventura County  
Waterworks  
District No. 8**

**1" WATER METER SERVICE  
INSTALLATION**

RECOMMENDED:

/s/

DEPUTY DIRECTOR / DISTRICT ENGINEER

APPROVED:

/s/

DIRECTOR OF PUBLIC WORKS

JUL 2021

PLATE  
401