



NEIGHBORHOOD COUNCIL #3

THURSDAY, MARCH 10, 2022, 7:00 p.m.
CITY HALL COMMUNITY ROOM
2929 TAPO CANYON ROAD

AGENDA

NC #3 Chair	Julia Feig
NC #3 Vice Chair	Ben Panama
NC #3 Secretary	Fred Peterson
CS Coordinator	Emily Habib
City Council Liaison	Council Member Dee Dee Cavanaugh

1. Call to Order/Welcome/Pledge of Allegiance

2. Agenda Review

3. Approval of Minutes

4. Correspondence

5. Public Statements/Comments

This is the time allotted for public statements or comments on matters within the subject matter and jurisdiction of the Executive Board not on the agenda. Statements and comments are limited to no more than three (3) minutes per speaker.

6. Informational Presentations

- a. Input on the first draft of the Ventura County Multi-Hazard Mitigation Plan (HMP)
- b. The Simi Valley Senior Center

7. New Business

- a. Nomination of a Representative to the Community Projects Grant (CPG) Review Committee
- b. Nomination of a Representative to the Program for Public Information (PPI) Committee



8. Community Services Coordinator's Report

9. Executive Board Comments

This is the time allotted for Executive Board member statements or comments on matters within the subject matter and jurisdiction of the Neighborhood Councils, to request a future agenda item, or to give an Ad Hoc Committee Report. This is also the time to make any announcements related to community events and other items of interest.

10. Adjournment: Thursday, April 14, 2022, 7:00 p.m.

/s/

Yvette Moore
Administrative Officer

If any interested individual has a disability that may require accommodation to participate in this meeting, please contact the Community Services Coordinator at (805) 583-6756. Upon advance notification, reasonable arrangements will be made to provide accessibility to the meeting.

DRAFT MINUTES

1. Call to Order/Welcome/Pledge of Allegiance

Community Services Coordinator Emily Habib called the meeting to order at 7:01 p.m. She also confirmed that a quorum was present.

Julie Bershin	P	Sara Rosario	E
Evelyn Gatewood	P	Julia Feig	E
Amin Maghsoodi	A	Ben Panama	E
Vacant		Fred Peterson	P
Doug Bamforth	P	Tamara Wirtz	P
James Bartholomew	E	Vacant	
Robert Perez	P	P=Present; E=Excused; A=Absent	

2. Agenda Review

No changes were made to the agenda.

3. Approval of Minutes

The minutes of January 13, 2022, could not be approved due to lack of a quorum.

4. Correspondence: None

5. Public Statements/Comments: None

6. Informational Presentations

a. The National Flood Insurance Program (NFIP) and the Program for Public Information (PPI) Committee

Brent Siemer, Deputy Public Works Director, made the presentation. He discussed the NFIP, which provides federally backed flood insurance for homeowners, renters and businesses. He also discussed Special Flood Hazard Areas (SHFA), which are identified by the US Federal Emergency Management Agency (FEMA) as having special flood hazards. Anyone who lives in these areas is required to buy flood insurance.

In 1999, the City joined the Community Rating System. The ratings run from 9 (the worst) to 1. Through this system, an entity can raise its community rating. Each step up decreases the amount affected residents have to pay the Federal government for flood insurance. Simi Valley is at level 5. One requirement of this level is to maintain a Program for Public Information (PPI) Committee. This committee is made up of one representative from each Neighborhood Council plus three City officials.

b. Overview of allowable parking locations on residential properties

Trinece Rose-Bandy, Code Compliance Officer, gave the presentation. She informed Executive Board members that the City will resume enforcement of residential off-street parking standards on July 1, 2022. Enforcement will affect all residents who park in unapproved locations, on unpaved surfaces, and/or have additional paving in their front yards with no zoning clearance. She then updated them on the current standards.

7. New Business: None

8. Community Services Coordinator's Report

Emily Habib informed Executive Board members that recruitment for the July 2022 term would begin in mid-February. She asked current Executive Board members to reach out to anyone they think would make a good Executive Board member.

9. Executive Board Comments: None

10. Adjournment: Thursday, March 10, 2022, 7:00 p.m.

By the consensus of the Executive Board, the meeting was adjourned at 8:12 p.m.