## Recipient Committee Campaign Statement

| C   | ecipient Committee<br>ampaign Statement<br>over Page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                       | Date Stamp                                                       | ED F                                       | orm 460                                      |
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|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Statement covers period from01/01/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date of election if applicable:<br>(Month, Day, Year)                                                                                 | 2021 AUG 17                                                      | , ago                                      | 1 of 13 For Official Use Only                |
| SEI | E INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | through06/30/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | November 3, 2020                                                                                                                      | OFFICE OF CIT                                                    | Y CLERK                                    |                                              |
| 1.  | Type of Recipient Committee: All Committees - Cor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nplete Parts 1, 2, 3, and 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2. Type of Statement:                                                                                                                 |                                                                  |                                            |                                              |
|     | State Candidate Election Committee Recall (Also Complete Part 5)  General Purpose Committee Sponsored Small Contributor Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Primarily Formed Ballot Measure Committee Controlled Sponsored Uso Complete Part 6) Primarily Formed Candidate/ Officeholder Committee Uso Complete Part 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te  Amendment (Explain be Amend statement cov | rmination)                                                       | Quarterly Stat Special Odd- 31/20 to 01/01 | /ear Report                                  |
| 3.  | Committee information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NUMBER 427876                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Treasurer(s)                                                                                                                          |                                                                  |                                            |                                              |
|     | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NAME OF TREASURER                                                                                                                     |                                                                  |                                            |                                              |
|     | Elaine Litster for Simi Valley City Council 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sandra Fernelius  MAILING ADDRESS                                                                                                     |                                                                  |                                            |                                              |
|     | STREET ADDRESS (NO P.O. BOX)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CITY<br>Simi Valley                                                                                                                   | STATE                                                            | ZIP CODE<br>93065                          | AREA CODE/PHONE                              |
|     | CITY STATE ZIP COL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DE AREA CODE/PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME OF ASSISTANT TREASURER                                                                                                           |                                                                  | 00000                                      |                                              |
|     | Simi Valley CA 93065                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                       |                                                                  |                                            |                                              |
|     | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MAILING ADDRESS                                                                                                                       |                                                                  |                                            | <i>*************************************</i> |
|     | CITY STATE ZIP COL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DE AREA CODE/PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CITY                                                                                                                                  | STATE                                                            | ZIP CODE                                   | AREA CODE/PHONE                              |
|     | OPTIONAL: FAX / E-MAIL ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OPTIONAL: FAX / E-MAIL ADDRES                                                                                                         | s                                                                |                                            |                                              |
|     | Verification I have used all reasonable diligence in preparing and reviewir certify under penalty of perjury under the laws of the State of the Stat | California that the foregoing is true and company and selection is true and selection is | Signature of Treasurer or Assistant ing Officeholder, Candidate, State Measure Promature of Controlling Officeholder, Candidate, S    | Preasurer  ponent or Responsible Officer state Measure Proponent |                                            | s true and complete. I                       |
|     | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sig                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nature of Controlling Officeholder, Candidate, S                                                                                      | tate Measure Proponent                                           |                                            |                                              |

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |               |      |     |  |  |  |  |
|---------------------|---------------|------|-----|--|--|--|--|
| CALII<br>FO         | FORNIA<br>DRM | 4    | 160 |  |  |  |  |
| Page _              | 2             | of _ | 13  |  |  |  |  |

| Officeholder or Candidate Controlled Committee                                                                |                                    |                    |                               | 6. | Primarily Formed Balle         | ot Measure      | Measure Committee        |                         |   |
|---------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|-------------------------------|----|--------------------------------|-----------------|--------------------------|-------------------------|---|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                             | E                                  |                    |                               |    | NAME OF BALLOT MEASURE         |                 |                          |                         |   |
| Elaine Litster                                                                                                |                                    |                    |                               |    |                                |                 |                          |                         |   |
| OFFICE SOUGHT OR HELD (INCLUDE LOC                                                                            | CATION AND DISTRICT                | NUMBER IF APPLIC   | CABLE)                        |    | BALLOT NO. OR LETTER           | JURISDICT       | ION                      | SUPPORT OPPOSE          |   |
| Simi Valley City Council 2020 D                                                                               | District 3                         |                    |                               |    |                                |                 |                          | U OPPOSE                | _ |
| RESIDENTIAL/BUSINESS ADDRESS (NO.                                                                             | AND STREET) CIT                    | Y ST               | ATE ZIP                       |    | Identify the controlling offic | abaldar cand    | lidata ar etata maneur   | o proponent if any      | , |
|                                                                                                               | Simi Valle                         | ey, C              | A 93065                       |    | NAME OF OFFICEHOLDER, CAI      | ·               |                          | e proponent, il any.    |   |
| Related Committees Not Inclu<br>not included in this statement that are contributions or make expenditures on | controlled by you or a             | re primarily forme | v committees<br>ad to receive |    | OFFICE SOUGHT OR HELD          |                 | DISTRIC                  | CT NO. IF ANY           |   |
| COMMITTEE NAME                                                                                                |                                    | I.D. NUMBER        |                               |    |                                |                 | <u>f</u>                 |                         |   |
|                                                                                                               |                                    |                    |                               | 7. | Primarily Formed Can           | didate/Offic    | ceholder Committ         | <b>88</b> List names of |   |
| NAME OF TREASURER                                                                                             |                                    | CONTROLLED CO      |                               |    | officeholder(s) or candidate(s | ) for which thi | s committee is primarily | formed.                 |   |
| COMMITTEE ADDRESS STREET A                                                                                    | ADDRESS (NO P.O. BOX               |                    | ] NO                          |    | NAME OF OFFICEHOLDER OR        | CANDIDATE       | OFFICE SOUGHT OR         | HELD SUPP               |   |
| CITY                                                                                                          | STATE ZIP COI                      |                    | CODE/PHONE                    |    | NAME OF OFFICEHOLDER OR        | CANDIDATE       | OFFICE SOUGHT OR         | HELD SUPPO              |   |
| COMMITTEE NAME                                                                                                |                                    | I.D. NUMBER        |                               |    | NAME OF OFFICEHOLDER OR        | CANDIDATE       | OFFICE SOUGHT OR         | HELD SUPPO              |   |
| NAME OF TREASURER                                                                                             |                                    |                    | MMITTEE?                      |    | NAME OF OFFICEHOLDER OR        | CANDIDATE       | OFFICE SOUGHT OR         | HELD SUPP               |   |
| COMMITTEE ADDRESS STREET A                                                                                    | ADDRESS (NO P.O. BO) STATE ZIP COI |                    | CODE/PHONE                    |    | Att                            | ach continuat   | tion sheets if necessar  | y                       |   |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGI

CALIFORNIA FORM

Statement covers period

01/01/2021

|                                                                                                                                                                                                                                                                                                |                                                      | from .                                                                                                                                                                                                                                                                                                                                   | 01/01/2021                                                           | FORM                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                                                                                                    |                                                      | throu                                                                                                                                                                                                                                                                                                                                    | ngh06/30/2021                                                        | Page3 of13                                                                                     |
| NAME OF FILER Elaine Litster for Simi Valley City Council 2020                                                                                                                                                                                                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                      | I.D. NUMBER<br>1427876                                                                         |
| Contributions Received                                                                                                                                                                                                                                                                         | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | COLUMN B<br>CALENDAR YEAR<br>TOTAL TO DATE                                                                                                                                                                                                                                                                                               |                                                                      | nmary for Candidates<br>he State Primary and                                                   |
| 1. Monetary Contributions       Schedule A, Line 3         2. Loans Received       Schedule B, Line 3         3. SUBTOTAL CASH CONTRIBUTIONS       Add Lines 1 + 2         4. Nonmonetary Contributions       Schedule C, Line 3         5. TOTAL CONTRIBUTIONS RECEIVED       Add Lines 3 + 4 | \$ 0 0                                               | \$ \\ \frac{17,710.00}{700.00} \\ \\$ \\ \frac{18,410.00}{150.00} \\ \\$ \\ \frac{18,560.00}{18,560.00} \end{array}                                                                                                                                                                                                                      | 20. Contributions Received \$                                        | through 6/30 7/1 to Date  0 \$ 0                                                               |
| Expenditures Made  6. Payments Made                                                                                                                                                                                                                                                            | \$ 72.36<br>0<br>0                                   | \$ 17,995.49 0 \$ 17,995.49 0 0 17,995.49                                                                                                                                                                                                                                                                                                | Candidates  22. Cumulati (if Subject to  Date of Election (mm/dd/yy) | Summary for State  live Expenditures Made* to Voluntary Expenditure Limit)  Total to Date  \$0 |
| Current Cash Statement  12. Beginning Cash Balance                                                                                                                                                                                                                                             | 9 398.91 72.36 799.42                                | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. this is the first report being filed for this calendar year only carry over the amoun from Lines 2, 7, and 9 (if | reported in Column B.                                                | may be different from amounts                                                                  |
| 18. Cash Equivalents and Outstanding Debts  19. Outstanding Debts                                                                                                                                                                                                                              | 700.00                                               | any).                                                                                                                                                                                                                                                                                                                                    | FPPC Advice: ad                                                      | FPPC Form 460 (Jan/2016<br>vice@fppc.ca.gov (866/275-3772                                      |

| Schedule<br>Monetary                                                                 | A<br>Contributions Received                                                                                                                                                                                                                        |                                      | Amounts may be rounded to whole dollars.                                                            |                                |      | Statement covers period from01/01/2021       |                           |         | CALIFORNIA 460             |  |  |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------|------|----------------------------------------------|---------------------------|---------|----------------------------|--|--|
| EE INSTRUCTIO                                                                        | ONS ON REVERSE                                                                                                                                                                                                                                     |                                      |                                                                                                     | through                        | 06/3 | 30/2021                                      | Page                      | 4       | f13                        |  |  |
| IAME OF FILER                                                                        |                                                                                                                                                                                                                                                    |                                      | <u>.</u>                                                                                            | ·                              |      |                                              |                           | UMBER   |                            |  |  |
| Elaine Lits                                                                          | ster for Simi Valley City Council 2020                                                                                                                                                                                                             | <del>y</del>                         |                                                                                                     |                                |      |                                              | 1427                      | 876<br> |                            |  |  |
| DATE<br>RECEIVED                                                                     | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                       | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED T<br>PERIOD | THIS | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR                       | то      | LECTION<br>DATE<br>QUIRED) |  |  |
|                                                                                      |                                                                                                                                                                                                                                                    | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                |      |                                              |                           |         |                            |  |  |
|                                                                                      |                                                                                                                                                                                                                                                    | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                                     |                                |      |                                              |                           |         |                            |  |  |
|                                                                                      |                                                                                                                                                                                                                                                    | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                |      |                                              |                           |         |                            |  |  |
|                                                                                      |                                                                                                                                                                                                                                                    | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                                     |                                |      |                                              |                           |         |                            |  |  |
|                                                                                      |                                                                                                                                                                                                                                                    | □IND<br>□COM<br>□OTH<br>□PTY<br>□SCC |                                                                                                     |                                |      |                                              |                           |         |                            |  |  |
|                                                                                      |                                                                                                                                                                                                                                                    |                                      | SUBTOTAL \$                                                                                         |                                | 0    |                                              |                           |         |                            |  |  |
| <ol> <li>Amount re<br/>(include al</li> <li>Amount re</li> <li>Total mone</li> </ol> | A Summary eceived this period – itemized monetary contributions.  Il Schedule A subtotals.) eceived this period – unitemized monetary contribution etary contributions received this period. s 1 and 2. Enter here and on the Summary Page. Column | ns of less than                      | s \$100\$                                                                                           |                                | 0 0  | IND -<br>COM<br>OTH<br>PTY                   | other)<br>Other – Politic |         | r SCC)<br>ess entity)      |  |  |

| Schedule B – Part 1<br>Loans Received                                                   | to whole dollars.                                                                     |                                                        |                                          |                                                  | Statement cov<br>from01/0   | vers period<br>1/2021                  | CALIFORNIA 460                                        |                                             |  |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------|--------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------------------|---------------------------------------------|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER                                               |                                                                                       |                                                        |                                          |                                                  | through06/                  | 30/2021                                | Page 5                                                | of13                                        |  |
| Elaine Litster for Simi Valley City Council 20                                          | 20                                                                                    |                                                        |                                          |                                                  |                             |                                        | 1427876                                               |                                             |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CCUPATION AND EMPLOYER                                                                | (8)<br>UTSTANDING<br>BALANCE<br>GINNING THIS<br>PERIOD | (b)<br>AMOUNT<br>RECEIVED THIS<br>PERIOD | (¢)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD | CLOSE OF THIS               | (e)<br>INTEREST<br>PAID THIS<br>PERIOD |                                                       | (g) CUMULATIVE CONTRIBUTION: TO DATE        |  |
|                                                                                         |                                                                                       |                                                        |                                          | PAID  \$  FORGIVEN                               | s                           | RATE                                   | \$                                                    | \$PER ELECTION <sup>th</sup>                |  |
| †□ IND □ COM □ OTH □ PTY □ SCC                                                          | <b>3-</b>                                                                             |                                                        | \$                                       | \$                                               | DATE DUE                    | 5                                      | DATE INCURRED                                         | 5                                           |  |
| †   IND   COM   OTH   PTY   SCC                                                         | \$_                                                                                   |                                                        | \$                                       | PAID  FORGIVEN  PAID                             | \$DATE DUE                  | %<br>RATE                              | \$                                                    | \$<br>PER ELECTION*<br>\$<br>CALENDAR YEAR  |  |
| †   IND   COM   OTH   PTY   SCC                                                         | \$_                                                                                   |                                                        | \$                                       | \$<br>FORGIVEN                                   | \$DATE DUE                  | %<br>RATE                              | \$DATE INCURRED                                       | \$<br>PER ELECTION*                         |  |
|                                                                                         | SUE                                                                                   | STOTALS \$                                             | 0 \$                                     | 0                                                | \$ 0                        | \$                                     | 0                                                     |                                             |  |
| Schedule B Summary  1. Loans received this period                                       | of less than \$100.)  Daid or forgiven.) The also itemized on Schedule  From Line 1.) | e <b>A</b> .)                                          |                                          | \$                                               | QQQay be a negative number) |                                        | †Contributor Codes IND – Individual COM – Recipient C | ommittee<br>PTY or SCC)<br>business entity) |  |

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

FPPC Form 460 (Jan/2016 FPPC Advice: advice@fppc.ca.gov (866/275-3772 www.fppc.ca.go

SCHEDULE B - PART .

| Schedule B – Part 2 Loan Guarantors  Amounts may be rounded to whole dollars.  Statement covers period from 01/01/2021 |                      |                                                                                                     |        |          |                                     |                                            |                                   |
|------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------|--------|----------|-------------------------------------|--------------------------------------------|-----------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                            |                      |                                                                                                     |        | through. | 06/30/2021                          | Page6                                      | of 13                             |
| NAME OF FILER                                                                                                          |                      |                                                                                                     |        |          |                                     | I.D. NUMBER                                | 1                                 |
| Elaine Litster for Simi Valley City Council 20                                                                         | 020                  |                                                                                                     |        |          |                                     | 1427876                                    |                                   |
| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                       | CONTRIBUTOR<br>CODE  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN   | -        | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                      | BALANCE<br>OUTSTANDING<br>TO DATE |
|                                                                                                                        | ☐ IND                |                                                                                                     | LENDER |          | ī                                   | CALENDAR YEAR                              |                                   |
|                                                                                                                        | □ OTH<br>□ PTY       |                                                                                                     | DATE   |          |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|                                                                                                                        | □scc                 |                                                                                                     |        |          |                                     | \$                                         |                                   |
|                                                                                                                        | ☐ IND                |                                                                                                     | LENDER |          |                                     | CALENDAR YEAR                              |                                   |
|                                                                                                                        | □OTH<br>□PTY<br>□SCC |                                                                                                     | DATE   |          |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|                                                                                                                        |                      |                                                                                                     |        |          |                                     | \$                                         |                                   |
|                                                                                                                        | □ IND                |                                                                                                     | LENDER |          |                                     | \$                                         |                                   |
|                                                                                                                        | □отн<br>□рту         |                                                                                                     | DATE   |          |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|                                                                                                                        | □scc                 |                                                                                                     |        |          |                                     | \$                                         |                                   |
|                                                                                                                        | ☐ IND                |                                                                                                     | LENDER |          |                                     | CALENDAR YEAR                              |                                   |
|                                                                                                                        | □ OTH                |                                                                                                     | DATE   |          |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|                                                                                                                        | □scc                 |                                                                                                     |        |          |                                     | <b>s</b>                                   |                                   |
|                                                                                                                        |                      |                                                                                                     | SUE    | TOTAL    | \$ 0                                | Enter on<br>Summary Page,<br>Line 17 only. |                                   |

SCHEDULE B - PART

| Schedule         | C                                                                                                  |                                      | Amounts may be rounded                                                                              |                                 |         |                                         |        |                                            | SCHEDULE                                 |  |
|------------------|----------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|---------|-----------------------------------------|--------|--------------------------------------------|------------------------------------------|--|
|                  | tary Contributions Received                                                                        |                                      | to whole dollars.                                                                                   | Γ                               | State   | ment covers                             | period |                                            |                                          |  |
|                  | •                                                                                                  |                                      |                                                                                                     |                                 | from    | 01/01/20                                | 21     |                                            | ORNIA 460                                |  |
| SEE INSTRUCTION  | NS ON REVERSE                                                                                      |                                      |                                                                                                     |                                 | through | 06/30/2                                 | 021    | Page                                       | 7 of 13                                  |  |
| NAME OF FILER    |                                                                                                    |                                      |                                                                                                     | ·                               |         | * ************************************* |        | I.D. NUM                                   | BER                                      |  |
| Elaine Litste    | er for Simi Valley City Council 2020                                                               |                                      |                                                                                                     |                                 |         |                                         |        | 142787                                     | 76                                       |  |
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION O<br>GOODS OR SERVI |         | AMOUNT/<br>AIR MARKET<br>VALUE          | CALEND | TIVE TO<br>TE<br>AR YEAR<br>DEC 31)        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
|                  |                                                                                                    | □IND □COM □OTH □PTY □SCC             |                                                                                                     |                                 |         |                                         |        |                                            |                                          |  |
|                  |                                                                                                    | □IND □COM □OTH □PTY □SCC             |                                                                                                     |                                 |         |                                         |        |                                            |                                          |  |
|                  |                                                                                                    | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                 |         |                                         |        |                                            |                                          |  |
|                  |                                                                                                    | ☐IND<br>☐COM<br>☐OTH<br>☐PTY<br>☐SCC |                                                                                                     |                                 |         |                                         |        |                                            |                                          |  |
| Attach addition  | onal information on appropriately labeled                                                          | continuation :                       | sheets.                                                                                             | SUBTO                           | TAL\$   | 0                                       |        |                                            |                                          |  |
| Sahadula (       | ? Summon.                                                                                          |                                      |                                                                                                     |                                 |         |                                         |        |                                            |                                          |  |
| 1. Amount red    | C Summary ceived this period – itemized nonmonetar Schedule C subtotals.)                          |                                      |                                                                                                     |                                 | \$      | 0                                       | IND    | ntributor Co<br>– Individua<br>1 – Recipie |                                          |  |
| •                | ceived this period – unitemized nonmone                                                            |                                      |                                                                                                     |                                 |         | 0                                       | — I    | (other th                                  | nan PTY or SCC) e.g., business entity)   |  |
|                  | ceived this period – uniternized nonmoner<br>conetary contributions received this period           |                                      | VVI & NBIII 8691 10 6110                                                                            | ***********************         | Ф       |                                         | PTY    | - Political                                | Party<br>Ontributor Committee            |  |
|                  | 1 and 2. Enter here and on the Summary                                                             |                                      | nn A, Lines 4 and 10.)                                                                              | TOTAI                           | L \$    | 0                                       | ```    |                                            |                                          |  |

| Schedule D<br>Summary of Expenditures<br>Supporting/Opposing Other<br>Candidates, Measures and Committees |                                                                                                           | Amounts may be<br>to whole do                                          | ilars.                        | Statement covers      |                                        | CALIFORNIA 460      |                                          |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------|-----------------------|----------------------------------------|---------------------|------------------------------------------|
| SEE INSTRUCTIO                                                                                            | ONS ON REVERSE                                                                                            |                                                                        |                               | through06/30/         | 2021                                   | Page 8 of 13        |                                          |
| NAME OF FILER                                                                                             | er for Simi Valley City Council 2020                                                                      |                                                                        |                               |                       |                                        | 1.D. NUMB<br>142787 |                                          |
| DATE                                                                                                      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT                                                        | DESCRIPTION<br>(IF REQUIRED)  | AMOUNT THIS<br>PERIOD | CUMULATIVE<br>CALENDAR<br>(JAN. 1 - DI | RYEAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|                                                                                                           | ☐ Support ☐ Oppose                                                                                        | Monetary Contribution Nonmonetary Contribution Independent Expenditure |                               |                       |                                        |                     |                                          |
|                                                                                                           | ☐ Support ☐ Oppose                                                                                        | Monetary Contribution Nonmonetary Contribution Independent Expenditure |                               |                       |                                        |                     |                                          |
|                                                                                                           | ☐ Support ☐ Oppose                                                                                        | Monetary Contribution Nonmonetary Contribution Independent Expenditure |                               |                       |                                        |                     |                                          |
|                                                                                                           |                                                                                                           |                                                                        | SUBTOTAL \$                   | 0                     |                                        |                     |                                          |
|                                                                                                           | D Summary contributions and independent expenditures mad                                                  | e this period. (Includ                                                 | e all Schedule D subtotals.). |                       |                                        | <b>\$</b>           | 0                                        |
|                                                                                                           | d contributions and independent expenditures m                                                            | • •                                                                    | ·                             |                       |                                        |                     | 0                                        |

|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            |                                               |                                                      |                                                                                                       |                                                                                                                                                                         | SCHEDUL                                               |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------|
| Schedule E                                                                                                                                                                                                                                                                                                                                                   | Amounts may b                                                                                                              |                                               | Statemer                                             | t covers period                                                                                       | CALIFO                                                                                                                                                                  |                                                       |             |
| Payments Made                                                                                                                                                                                                                                                                                                                                                |                                                                                                                            |                                               |                                                      | from                                                                                                  | 1/01/2021                                                                                                                                                               | FOR                                                   | RM TO       |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER                                                                                                                                                                                                                                                                                                                    |                                                                                                                            |                                               |                                                      | through                                                                                               | 06/30/2021                                                                                                                                                              | Page                                                  |             |
| Elaine Litster for Simi Valley City Council 2020                                                                                                                                                                                                                                                                                                             |                                                                                                                            |                                               |                                                      |                                                                                                       |                                                                                                                                                                         | 1427876                                               |             |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and si POS postage, deli | munications<br>1 appearances<br>ses<br>lating | R<br>R<br>S<br>T<br>T<br>T<br>ervices T<br>enting) V | RAD radio ail RFD returned CAL campaig EL t.v. or ci RC candida RS staff/spi SF transfer VOT voter re | e the payment.  Itime and production of contributions on workers' salaries able airtime and product travel, lodging, and between committees gistration technology costs | uction costs<br>1 meals<br>and meals<br>s of the same | •           |
| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                          |                                                                                                                            | CODE OR                                       | DESCRIF                                              | PTION OF PAY                                                                                          | MENT                                                                                                                                                                    |                                                       | AMOUNT PAID |
|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            |                                               |                                                      |                                                                                                       |                                                                                                                                                                         |                                                       |             |
|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                            |                                               |                                                      |                                                                                                       |                                                                                                                                                                         |                                                       |             |
| * Payments that are contributions or independent expenditures must also be                                                                                                                                                                                                                                                                                   | summarized on Sche                                                                                                         | dule D.                                       |                                                      |                                                                                                       | SU                                                                                                                                                                      | BTOTAL \$                                             |             |
| Schedule E Summary                                                                                                                                                                                                                                                                                                                                           |                                                                                                                            |                                               |                                                      |                                                                                                       |                                                                                                                                                                         |                                                       |             |
| 1. Itemized payments made this period. (Include all Schedule                                                                                                                                                                                                                                                                                                 |                                                                                                                            |                                               |                                                      |                                                                                                       |                                                                                                                                                                         |                                                       | 72.36       |
| 2. Unitemized payments made this period of under \$100                                                                                                                                                                                                                                                                                                       |                                                                                                                            |                                               |                                                      |                                                                                                       |                                                                                                                                                                         | -                                                     |             |
| <ul><li>3. Total interest paid this period on loans. (Enter amount from</li><li>4. Total payments made this period. (Add Lines 1, 2, and 3. Exercise)</li></ul>                                                                                                                                                                                              |                                                                                                                            |                                               |                                                      |                                                                                                       |                                                                                                                                                                         |                                                       | 72.36       |

| Schedule F Accrued Expenses (Unpaid Bills)  SEE INSTRUCTIONS ON REVERSE NAME OF FILER                                                                                                                                                                                                                                                                                     | Amounts may be round to whole dollars.                                                                                                                                                                                                           | ded                                              | 110111                                                                                                                                                      | /2021 Fage                                                                                                                                  | ORM 460  10 of 13                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Elaine Litster for Simi Valley City Council 2020                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                  |                                                  |                                                                                                                                                             | 1427                                                                                                                                        | 876                                                     |
| CODES: If one of the following codes accurately describes  CMP campaign paraphernalia/misc.  CNS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees  FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings | s the payment, you may  MBR member communicatio  MTG meetings and appeara  OFC office expenses  PET petition circulating  PHO phone banks  POL polling and survey rese  POS postage, delivery and r  PRO professional services (I  PRT print ads | ns<br>nces<br>earch<br>nessenger services        | RAD radio airtime air returned contri SAL campaign work TEL t.v. or cable air TRC candidate trave TRS staff/spouse transfer between VOT voter registration. | nd production costs butions kers' salaries time and production cos el, lodging, and meals avel, lodging, and meals en committees of the sal | me candidate/sponsor                                    |
| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                                                                                                                                                                                                                    | CODE OR<br>DESCRIPTION OF PAYMENT                                                                                                                                                                                                                | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD                                                                                                                             | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E)                                                                                     | (d)<br>OUTSTANDING<br>BALANCE AT CLOS<br>OF THIS PERIOD |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  |                                                  |                                                                                                                                                             |                                                                                                                                             |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  |                                                  |                                                                                                                                                             |                                                                                                                                             |                                                         |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                  |                                                  |                                                                                                                                                             |                                                                                                                                             |                                                         |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.                                                                                                                                                                                                                                                                      | SUBTOTALS                                                                                                                                                                                                                                        | 0 5                                              | \$ 0                                                                                                                                                        | 0                                                                                                                                           | \$ (                                                    |
| Schedule F Summary                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                  |                                                  |                                                                                                                                                             |                                                                                                                                             |                                                         |
| <ol> <li>Total accrued expenses incurred this period. (Include all S<br/>accrued expenses of \$100 or more, plus total unitemized a</li> </ol>                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                  |                                                  | INCL                                                                                                                                                        | JRRED TOTALS \$                                                                                                                             | 0                                                       |
| 2. Total accrued expenses paid this period. (Include all Sche accrued expenses of \$100 or more, plus total unitemized p                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                  |                                                  |                                                                                                                                                             | PAID TOTALS \$                                                                                                                              | 0                                                       |
| 3. Net change this period. (Subtract Line 2 from Line 1. Ento on the Summary Page, Column A, Line 9.)                                                                                                                                                                                                                                                                     | er the difference here and                                                                                                                                                                                                                       |                                                  |                                                                                                                                                             | NET \$                                                                                                                                      | O<br>May be a negative number                           |

| Schedule G Payments Made by an Agent or Independent       | Amounts may be rounded to whole dollars. | Statement covers period 01/01/2021 | CALIFORNIA 46 |
|-----------------------------------------------------------|------------------------------------------|------------------------------------|---------------|
| Contractor (on Behalf of This Committee)                  |                                          | 06/30/2021                         | FORM 13       |
| SEE INSTRUCTIONS ON REVERSE                               |                                          | through                            | Page of       |
| NAME OF FILER                                             |                                          |                                    | I.D. NUMBER   |
| Elaine Litster for Simi Valley City Council 2020          |                                          |                                    | 1427876       |
| NAME OF AGENT OR INDEPENDENT CONTRACTOR                   |                                          |                                    |               |
| CODES: If one of the following codes accurately describes | the payment, you may enter the code.     | Otherwise, describe the payment.   |               |
| CMP campaign paraphernalia/misc.                          | MBR member communications                | RAD radio airtime and production   | costs         |
| CNS campaign consultants                                  | MTG meetings and appearances             | RFD returned contributions         |               |
| CTB contribution (explain nonmonetary)*                   | OFC office expenses                      | SAL campaign workers' salaries     |               |
| CVC civic donations                                       | PET petition circulating                 | TEL t.v. or cable airtime and prod | uction costs  |

PHO phone banks

POL polling and survey research

POS postage, delivery and messenger services

LEG legal defense PRO professional services (legal, accounting)
LIT campaign literature and mailings PRT print ads

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

independent expenditure supporting/opposing others (explain)\*

FIL candidate filing/ballot fees

FND fundraising events

IND

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | 0 | R | DESCRIPTION OF PAYMENT |   | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|---|---|------------------------|---|-------------|
|                                                                                 |      |   |   |                        |   |             |
|                                                                                 |      |   |   |                        |   |             |
|                                                                                 |      |   |   |                        |   |             |
|                                                                                 |      |   |   |                        |   |             |
|                                                                                 |      |   |   |                        | ; |             |
|                                                                                 |      | _ |   |                        |   |             |
|                                                                                 |      |   |   |                        |   |             |
|                                                                                 |      |   |   |                        |   |             |
|                                                                                 |      | _ |   |                        |   |             |
|                                                                                 |      |   |   |                        | : |             |
|                                                                                 |      |   |   |                        |   |             |
|                                                                                 |      |   |   |                        |   |             |

Attach additional information on appropriately labeled continuation sheets.

TRC candidate travel, lodging, and meals

VOT voter registration

TRS staff/spouse travel, lodging, and meals

WEB information technology costs (internet, e-mail)

TSF transfer between committees of the same candidate/sponsor

TOTAL\* \$

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

|                                                                                                  |                                                                                            |                                               |                                         |                                        |                |                                      |                                              | SCHEDULE                              |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|----------------------------------------|----------------|--------------------------------------|----------------------------------------------|---------------------------------------|
| Schedule H<br>Loans Made to Others*                                                              |                                                                                            | Amounts may be rounded to whole dollars.      |                                         |                                        |                | overs period<br>01/2021              | CALIFORNIA 460                               |                                       |
| CEE INCAPLICATIONS ON DELEGRAC                                                                   |                                                                                            |                                               |                                         | through06                              | 5/30/2021      | Page 12                              | of 13                                        |                                       |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER                                                        |                                                                                            |                                               |                                         |                                        |                |                                      | I.D. NUMBER                                  |                                       |
| Elaine Litster for Simi Valley City Counc                                                        | il 2020                                                                                    |                                               |                                         |                                        |                |                                      | 1427876                                      |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD           | (c) REPAYMENT ( FORGIVENES THIS PERIOD | S CLOSE OF THE | PECEIVED                             | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN         | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|                                                                                                  |                                                                                            |                                               |                                         | ☐ PAID                                 |                |                                      |                                              | CALENDAR YEAR                         |
|                                                                                                  |                                                                                            |                                               |                                         | \$                                     | .   \$         | RATE %                               | \$                                           | \$                                    |
|                                                                                                  |                                                                                            |                                               |                                         | FORGIVEN                               |                | Mic                                  |                                              | PER ELECTION*                         |
|                                                                                                  |                                                                                            | \$                                            | \$                                      | \$                                     | DATE DUE       | -   \$                               | DATE INCURRED                                | \$                                    |
|                                                                                                  |                                                                                            |                                               |                                         | PAID                                   |                |                                      |                                              | CALENDAR YEAR                         |
|                                                                                                  |                                                                                            |                                               |                                         | \$                                     | .   \$         | - RATE                               | \$                                           | s                                     |
|                                                                                                  |                                                                                            |                                               |                                         | FORGIVEN                               |                | KAIE                                 |                                              | PER ELECTION <sup>®</sup>             |
|                                                                                                  |                                                                                            | \$                                            | \$                                      | s                                      | DATE DUE       | -   \$                               | DATE INCURRED                                | \$                                    |
| *Loans that are contributions to another candidate                                               | or committee must                                                                          | <u>.                                    </u>  |                                         |                                        |                |                                      |                                              |                                       |
| also be summarized on Schedule D. Loans forgive reported on Schedule E.                          | en must also be                                                                            | SUBTOTALS                                     | \$ 0                                    | \$                                     | 0 \$ 0         | \$ 0                                 |                                              |                                       |
|                                                                                                  |                                                                                            |                                               |                                         |                                        |                | (Enter (e) on<br>Schedule I, Line 3) |                                              |                                       |
| Schedule H Summary                                                                               |                                                                                            |                                               |                                         |                                        |                |                                      |                                              |                                       |
| 1. Loans made this period                                                                        |                                                                                            |                                               |                                         |                                        | \$ _           | C                                    |                                              | <del></del>                           |
| (Total Column (b) plus unitemized loan                                                           | s of less than \$100.)                                                                     |                                               |                                         |                                        |                |                                      |                                              | **If Required                         |
| Payments received on loans  (Total Column (c) plus unitemized payr                               |                                                                                            | ••••••                                        | *************************************** | •••••                                  | \$ _           | 0                                    | <u> </u>                                     |                                       |
| 3. Net change this period. (Subtract Line                                                        | 2 from Line 1.)                                                                            |                                               |                                         |                                        | NET \$         |                                      | <u>)                                    </u> |                                       |
| (Enter the net here and on the Summa                                                             |                                                                                            |                                               |                                         |                                        |                | May be a negative numbe              | r)                                           |                                       |

| Schedule I<br>Niscellaneous Increases to Cash |                                                                           | Amounts may be rounded |                                                                     |                                       | SCHEDUL     |                        |        |  |
|-----------------------------------------------|---------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------|---------------------------------------|-------------|------------------------|--------|--|
|                                               |                                                                           | to whole dollars.      |                                                                     | Statement covers period               |             | CALIFORNI              | 460    |  |
|                                               |                                                                           |                        |                                                                     | from01/01/202                         | 21          | FORM                   |        |  |
| EE INSTRUCTION                                | IS ON REVERSE                                                             |                        |                                                                     | through06/30/20                       | 021         | Page 13                | of 13  |  |
| <sup>AME OF FILER</sup><br>Elaine Litster     | for Simi Valley City Council 2020                                         |                        |                                                                     |                                       |             | I.D. NUMBER<br>1427876 |        |  |
| DATE<br>RECEIVED                              | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) |                        | DES                                                                 | SCRIPTION OF RECEIPT                  |             | AMOU!<br>INCREASE      |        |  |
| 01/15/21                                      | Texting Base Orlando, FL 32814                                            |                        | Partial reimbursement of November fee charged without authorization |                                       |             | 100.00                 |        |  |
| 01/15/21                                      | Texting Base Orlando, FL 32814                                            |                        | Partial reimburse charged without                                   | ement of November fe<br>authorization | <b>96</b>   |                        | 100.00 |  |
| 04/26/21                                      | City of Simi Valley Simi Valley, CA 93063                                 |                        | Candidate stater                                                    | ment refund                           |             |                        | 190.55 |  |
| ,                                             |                                                                           |                        |                                                                     |                                       |             |                        |        |  |
|                                               |                                                                           |                        |                                                                     |                                       |             |                        |        |  |
| Attach addit                                  | ional information on appropriately labeled continuation sheets.           |                        |                                                                     | S                                     | SUBTOTAL \$ | }                      | 390.55 |  |
| ichedule I                                    | Summary                                                                   |                        |                                                                     |                                       |             |                        |        |  |
| . Itemized inc                                | creases to cash this period                                               |                        | •••••                                                               | \$                                    | 390.55      |                        |        |  |
| . Unitemized                                  | increases to cash of under \$100 this period                              |                        |                                                                     | \$                                    | 8.36        |                        |        |  |
| . Total of all i                              | nterest received this period on loans made to others. (Sch                | nedule H, Column       | (e).)                                                               | \$                                    | 0           |                        |        |  |
|                                               | llaneous increases to cash this period. (Add Lines 1, 2, ar               | nd 3. Enter here a     | nd on the                                                           | TOTAL \$                              | 398.91      |                        |        |  |