Recipient Committee Date Stamp **CALIFORNIA Campaign Statement FORM Cover Page** SIM VALLEY Date of election if applicable Statement covers period (Month, Day, Year) For Official Use Only 1/1/18 from 6/30/18 11/06/18 SEE INSTRUCTIONS ON REVERSE through 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee Preelection Statement ☐ Primarily Formed Ballot Measure Quarterly Statement State Candidate Election Committee Committee ✓ Semi-annual Statement Special Odd-Year Report ○ Recall O Controlled ☐ Termination Statement (Also Complete Part 5) O Sponsored (Also Complete Part 6) (Also file a Form 410 Termination) Amendment (Explain below) General Purpose Committee Primarily Formed Candidate/ Sponsored Officeholder Committee Small Contributor Committee (Also Complete Part 7) O Political Party/Central Committee I.D. NUMBER 3. Committee Information Treasurer(s) 1405039 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Bill Daniels for City Council 2018 Linda Daniels MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE Simi Valley, Ca. 93065 CITY STATE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY ZIP CODE Simi Valley Ca 93065 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS AREA CODE/PHONE CITY ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of peniury under the laws of the State of California that the foregoing is true and correct. Executed or Executed or Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on .

Signature of Controlling Officeholder, Candidate, State Measure Proponent

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| | COVE | r page | E - PAI | RT 2 |
|--------|--|--------------|---------|------|
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| | ORM | | | |
| | | Mark Charles | | 200 |
| Page _ | 2 | of | 7 | |
| raye_ | | _ 01 | | |

| Officeholder or Candidate Controlled Committee | 6. | Primarily Formed Ballo | t Measure Commi | ttee | |
|---|------------|---|---------------------------|-------------------|-----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | 120 | |
| William Robert Daniels | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICAL | BLE) | BALLOT NO. OR LETTER | JURISDICTION | | SUPPORT |
| Simi Valley City Council / Simi Valley USD School Board Trustee | ۵ | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STAT Simi Valley, Ca. 93065 | | Identify the controlling office | eholder, candidate, or s | state measure pro | ponent, if any. |
| Sini valley, Ca. 33003 | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR PROPONENT | * | |
| Related Committees Not Included in this Statement: List any contincluded in this statement that are controlled by you or are primarily formed contributions or make expenditures on behalf of your candidacy. | | OFFICE SOUGHT OR HELD | | DISTRICT NO | . IF ANY |
| COMMITTEE NAME I.D. NUMBER | | | | | |
| NAME OF TREASURER CONTROLLED COMM YES COMMITTEE ADDRESS (NO P.O. BOX) | MITTEE? | Primarily Formed Cand officeholder(s) or candidate(s) |) for which this committe | r Committee I | ned. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | | | | | SUPPORT OPPOSE |
| | CODE/PHONE | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE NAME I.D. NUMBER | | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER CONTROLLED COMI | | NAME OF OFFICEHOLDER OR C | CANDIDATE OFFICE | SOUGHT OR HELD | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | ······ | | | · | |
| | CODE/PHONE | Atta | ach continuation sheet | s if necessary | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| | | AGE |
|--|--|-----|
| | | |
| | | |

| Stateme | ent covers period | CALIFORNIA ARA | | | | |
|---------|-------------------|----------------|--|--|--|--|
| from | 1/1/18 | FORM 400 | | | | |
| through | 6/30/18 | _ Page3 of7 | | | | |
| | | I.D. NUMBER | | | | |
| | | 1405039 | | | | |

| Bill Daniels for City Council 2018 | | | | | | 1405039 | | |
|--|--|----------|------------------|--|--|--|--|--|
| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | | | Column B CALENDAR YEAR TOTAL TO DATE | Running in Both th | mary for Candidates e State Primary and | | |
| Monetary Contributions | \$ | 3,300.00 | \$ | 3,300.00 | General Elections | 7 | | |
| 2. Loans Received | | 2,000.00 | | 2,000.00 | 1/1 tr | prough 6/30 7/1 to Date | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS | \$ | 5,300.00 | \$ | 5,300.00 | 20. Contributions Received \$ | n/a _{\$} n/a | | |
| 4. Nonmonetary Contributions | | 153.00 | | 153.00 | 21. Expenditures | | | |
| 5. TOTAL CONTRIBUTIONS RECEIVEDAdd Lines 3 + 4 | \$ | 5,453.00 | \$ | 5,453.00 | Made \$ | n/an/a | | |
| Expenditures Made | | | ********* | | Expenditure Limit S | Summary for State | | |
| 6. Payments Made Schedule E, Line 4 | \$ | | \$ | 732.00 | Candidates | | | |
| 7. Loans Made Schedule H, Line 3 | | 0.00 | | 0.00 | 22 Cumulati | ve Expenditures Made* | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ | 732.00 | \$ | 732.00 | | Voluntary Expenditure Limit) | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | | 0.00 | | 0.00 | Date of Election | Total to Date | | |
| 10. Nonmonetary Adjustment | | 0.00 | | 0.00 | (mm/dd/yy) | | | |
| 11. TOTAL EXPENDITURES MADE | \$ | 732.00 | \$ | 732.00 | | \$n/a | | |
| Current Cash Statement | | | Τ | | | \$n/a_ | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | | To | calculate Column B, | | | | |
| 13. Cash Receipts | | 5,300.00 | | dd amounts in Column to the corresponding | | 1 199 | | |
| 14. Miscellaneous Increases to Cash | | 0.00 | ar | mounts from Column B | *Amounts in this section r reported in Column B. | may be different from amounts | | |
| 15. Cash Payments | | 732.00 | | your last report. Some mounts in Column A may | | | | |
| 16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 | \$ | 4,568.00 | be | e negative figures that | | | | |
| If this is a termination statement, Line 16 must be zero. | | | pi | nould be subtracted from revious period amounts. If is is the first report being | N | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | fil Or | ed for this calendar year, nly carry over the amounts | | | | |
| Cash Equivalents and Outstanding Debts | | | | om Lines 2, 7, and 9 (if | WARRACTURE AND A STATE OF THE S | | | |
| 18. Cash Equivalents See instructions on reverse | \$ | | 3 | ·37· | | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 2,000.00 | | | | FPPC Form 460 (Jan/2016 | | |
| | | | Name of the last | | FPPC Advice: adv | vice@fppc.ca.gov (866/275-3772 www.fppc.ca.go | | |

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

| 00 | | _ | _ | | - | |
|----|---|---|-----|-----|---|----|
| SC | - | - | 1 1 | 1 1 | - | /\ |
| | | | | | | |

| Monetary Contributions Received | | to | whole dollars. | from | 1/18 | california 460 form | |
|---------------------------------|---|---|---|-----------------------------------|--|----------------------------|--|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through6 | /30/18 | Page _ | 4of7 |
| IAME OF FILER | 770 011 16 761 (0) | .,, | | | | I.D. NUN | |
| Bill Daniels | s for City Council 2018 | | | | | 140503 | 39 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 04/27/18 | Ventura County Professional Ventura, Ca. 93006 | ☐IND ☐COM ØOTH ☐PTY ☐SCC | | 1,000.00 | 1,000.00 | | 1,000.00 |
| 04/27/18 | Simi Valley Police Asssociation Novato, Ca. 94949 | ☐IND ☐COM ØOTH ☐PTY ☐SCC | | 1,000.00 | 1,000.00 | | 1,000.00 |
| 05/31/18 | Peace Officers Research Association Sacramento, Ca. 95834 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☑ SCC | | 1,000.00 | 1,000.00 | | 1,000.00 |
| 06/05/18 | Dave's Towing Service Simi Valley, Ca. 93065 | ☐ IND ☐ COM • ☑ OTH ☐ PTY ☐ SCC | | 200.00 | 200.00 | | 200.00 |
| 06/12/18 | Suzanne Kitchens Camarillo, Ca. 93012 | IND COM OTH PTY | School Board Member Pleasant Valley School Dist 600 Temple Avenue Camarillo, CA. 93010 | 100.00 100 | | .00 | 100.00 |
| | | | SUBTOTAL S | \$ 3,300.00 | | | |
| Schedule | A Summary | | | | (*Cor | ntributor C | odes |
| | eceived this period – itemized monetary contributions. | | \$ | 3,300.00 | 1 | | al ent Committee han PTY or SCC) |
| 2. Amount re | eceived this period – unitemized monetary contribution | ns of less tha | n \$100\$ | 0.00 | | l – Òther (| e.g., business entity) |
| 3. Total mon | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Col | | | 3,300.00 | | – Political C – Small C | Contributor Committee |

| | SCHED CALIFORNI FORM | OULE B - PART 1 A 460 |
|--------|--------------------------------------|---|
| | Page 5 I.D. NUMBER 1405039 | of |
| r S | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | \$ 2,000.00 | \$ 2,000.00 PER ELECTION** |
| /a_ | 04/24/18 DATE INCURRED | \$ 2,000.00 |
| | \$ | \$ PER ELECTION ** |
| | DATE INCURRED | \$ |
| | | CALENDAR YEAR |

Amounts may be rounded

Schedule B - Part 1 Statement covers period to whole dollars. Loans Received 1/1/18 from 6/30/18 through SEE INSTRUCTIONS ON REVERSE NAME OF FILER Bill Daniels for City Council 2018 IF AN INDIVIDUAL, ENTER OUTSTANDING FULL NAME, STREET ADDRESS AND ZIP CODE OUTSTANDING **AMOUNT** INTERES' AMOUNT PAID OCCUPATION AND EMPLOYER BALANCE BEGINNING THIS **BALANCE AT** OF LENDER RECEIVED THIS PAID THIS OR FORGIVEN (IF SELF-EMPLOYED, ENTER CLOSE OF THIS (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) PERIOD PERIOD THIS PERIOD PERIOD PERIOD Bill Daniels Police Officer/City of Simi ☐ PAID Vallev n/a _____ n/a 2,000.00 Simi Valley, Ca. 93065 FORGIVEN 2,000.00 0.00 n/a DATE DUE | | IND □ COM □ OTH □ PTY □ SCC PAID RATE FORGIVEN DATE DUE ☐ COM ☐ OTH ☐ PTY ☐ SCC ☐ PAID RATE PER ELECTION** FORGIVEN DATE INCURRED DATE DUE I IND COM OTH PTY SCC SUBTOTALS \$ 2.000.00 \$ 0.00 \$ 2,000.00 \$ 0.00 (Enter (e) on **Schedule B Summary** Schedule E. Line 3) 1. Loans received this period 2,000.00 (Total Column (b) plus unitemized loans of less than \$100.) †Contributor Codes IND - Individual 2. Loans paid or forgiven this period\$ 0.00 COM - Recipient Committee (Total Column (c) plus loans under \$100 paid or forgiven.) (other than PTY or SCC) (Include loans paid by a third party that are also itemized on Schedule A.) OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee 2.000.00 Enter the net here and on the Summary Page, Column A, Line 2. (May be a negative number)

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedu | le C | | Amounts may be rounded | SCHEDU | | | | | | |
|------------------------------------|--|-------------------------------|---|---------------------------------|---------|------------------------------------|--------------------|-------------------------------------|--|--|
| Nonmonetary Contributions Received | | | | | | Statement covers period from1/1/18 | | | | |
| SEE INSTRUC | TIONS ON REVERSE | | | | through | 6/30/1 | 18 | Page | 6 of7 | |
| NAME OF FILE | R | | | 1.,, | | | | I.D. NUME | BER | |
| Bill Danie | els for City Council 2018 | | | | | | | 140503 | 9 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION C GOODS OR SERVI | | AMOUNT/ FAIR MARKET VALUE | CALENDA CALENDA | TIVE TO TE AR YEAR DEC 31) | PER ELECTION TO DATE (IF REQUIRED) | |
| 05/16/18 | Innovative Promotions Simi Valley, CA. 93063 | □IND □COM □OTH □PTY □SCC | | Magnets | | 153.00 | | 153.00 | 153.00 | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | | |
| | | ☐ IND☐ ☐ COM☐ OTH☐ PTY☐ SCC | | | | | | | | |
| | - | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | | |
| Attach add | ditional information on appropriately labeled | continuation | sheets. | SUBTO | TAL\$ | 153.00 | | | | |
| Schedul | e C Summary | | | | | | (+0 | | | |
| 1. Amount | received this period – itemized nonmonetal all Schedule C subtotals.) | | | | \$ | 153.00 | IND | , | | |
| 2. Amount | received this period – unitemized nonmone | tary contribut | ions of less than \$100 | | \$ | 0.00 | | 1 – Òther (e | .g., business entity) | |
| 3. Total no | nmonetary contributions received this perio | d. | | | | | | ′ – Political I C – Small Co | Party ontributor Committee | |

3. Total nonmonetary contributions received this period.

(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.)......TOTAL \$ _

153.00

| Schedule | E |
|-----------------|------|
| Payments | Made |

Amounts may be rounded to whole dollars.

| | | SCHEDULE E |
|-----------|-------------------|----------------|
| Statem | ent covers period | CALIFORNIA 160 |
| from | 4/1/18 | FORM 400 |
| through _ | 6/30/18 | Page of |
| | | I.D. NUMBER |

1405039

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

....

Bill Daniels for City Council 2018

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|--|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |

ND independent expenditure supporting/opposing others (explain)*
LEG legal defense

LIT campaign literature and mailings

PRO professional services (legal, accounting)
PRT print ads

VOT voter registration
WEB information technology costs (internet, e-mail)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$

604.00

Schedule E Summary

| Itemized payments made this period. (Include all Schedule E subtotals.) | \$ 604.00 |
|--|--------------|
| 2. Unitemized payments made this period of under \$100 | \$ 128.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 732.00 |